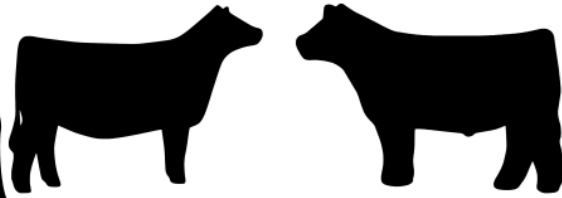


WILD BILL BUCKLE BONANZA



ABILENE, KS

SATURDAY APRIL 1, 2023

CENTRAL KANSAS FREE FAIRGROUNDS

Online entries at:

<https://tinyurl.com/WBBeefShow>

For more information or to mail registration:

K-State Research & Extension – Chisholm Trail District,
Dickinson County

712 South Buckeye, Abilene, Kansas 67410

785-263-2001

chisholmtrail@listserv.ksu.edu

https://www.chisholmtrail.k-state.edu/4_h/index.html

***Valley Vet trailer and concession stand
by the DK 4-H Leadership SQUAD available on the fairgrounds.**

***Sanctioned by Beyond the Ring Junior Livestock Association**

**Buckles will be awarded for grand
champion/supreme, reserve
champion/reserve supreme, champion
showmanship (3 divisions), and breed
champions.**

**Prizes will be awarded to the top 5
market and breeding animals.**

All participants will receive ribbons.

The objective of this show is to provide an educational experience for youth in 4-H/FFA livestock programs with the primary purpose to create a safe, supportive environment for youth to practice livestock handling skills and further their knowledge of livestock production. K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting Jill Martinson two weeks prior to the start of the event, March 20, 2023 at 785.263.2001 or martinso@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.

SHOW INFORMATION

Judging of Breeding Heifers:

- * All heifers will be divided by breed then age, if numbers warrant.
- * Breed classes will consist of 3 or more of one breed.
- * Registered entries with less than 3 head will show as either AOB purebred or AOB percentage.
- * Heifers may be shown as breeding or market, but not both.

Age Breaks:

- Senior Heifer Calves - Sept. 1-Dec. 31 of prior year
- Summer Yearling Heifers - May 1 - Aug. 31 of prior year
- Junior Yearling Heifers - Jan. 1 - April 30 of prior year
- Senior Yearling Heifer - Sept. 1 - Dec. 31 of two years prior

Judging of Prospect Steers:

- * All steers will be weighed.
- * All steers will be shown by breed if there are 3 head.
- * Registered entries with less than 3 head will show as either AOB purebred or AOB percentage.

Judging of Prospect Market Heifers:

- * All Prospect Market Heifers will be shown by weight only.
- * Breed Champion Prospect Steers and Champion Market Heifer will compete for an Overall Champion Prospect Market Beef.
- * Heifers may be shown as market or breeding, but not both.

Showmanship:

- * Free to all exhibitors who enter an animal in conformation classes.

General Rules

- 1) This show is open to any bona-fide 4-H or FFA members who have not yet reached their 19th birthday before January 1, 2023.
- 2) All animals must be owned and entered under the name of the exhibitor, who must show their own animals unless they have more than one animal per class. No limit to number of entries.
- 3) **No pay. No weigh. No refunds.**
- 4) All entries are accepted with the understanding that the Chisholm Trail Extension District and/or the Central Kansas Free Fair Board are not responsible for any loss or damage that may arise.
- 5) **All straw or wood shavings will be cleaned from the area used and must be put on the paved street east of the barns. If not cleaned, a fee will be assessed. No tying to horse barns.**
- 6) Each exhibitor must provide own bedding and supplies.
- 7) Entry fee is \$25.00 per head. CTD 4-H members \$20 per head if entered and paid by pre-entry deadline. **Pre-entries must be postmarked by March 24.** Entries may be made online at: <https://tinyurl.com/WBBeefShow>. Late and day of show entry fee is \$40.00 per head.
- 8) Persons showing unnecessary rough handling of animals will be asked to leave the show and forfeit any entry fees/prizes.
- 9) 4-H/FFA members are subject to the code of conduct agreements of their respective organizations.
- 10) **Smoking and alcohol are prohibited on the fairgrounds.**
- 11) No entries will be accepted after the completion of weighing.
- 12) Barns will be open for any exhibitors who wish to bring animals the night before. Arrangements must be made with the Extension Office (785-263-2001) by Friday before the show. Chisholm Trail Extension District and/or the Central Kansas Free Fair Board are not responsible for animals staying overnight.
- 13) The show committee reserves the right to decide on any questions that are not listed in the rules. Protests for any reason must be submitted in writing and accompanied by a \$100 fee.
- 14) The decision of the judge is final.
- 15) All steers will be judged as show prospects, not finished animals.
- 16) Red ribbon animals will only be considered for champion or reserve champion breed in the Dickinson County division.
- 17) Anyone with an outstanding insufficient funds check will not be allowed to show until the debt has been paid.
- 18) All out-of-state animals must have a valid 30-day vet health certificate.
- 19) **Registration papers or printed pending registration papers from breed association are required to show as purebred. Animals will ONLY show as papered** i.e. Foundation Simmental, Shorthorn Plus, ChiMaine, etc. **Tattoo verification will be required if digital papers are presented and will slow check-in.**
- 20) **No bills of sale will be accepted.**
- 21) County-only entries may follow CKFF breed guidelines.
- 22) Once checked in, no breed changes may be made.
- 23) Dogs must be leashed or crated at all times.

Show Schedule

8:00 A.M. - 9:30 A.M. - All cattle in place and weighed

10:30 A.M. -Beef Show Begins

Show Order:

Open Heifer Show
County Heifer Classes

Showmanship
Senior - 14 & up
Intermediate - 10-13
Junior - 7- 9

Open Prospect Steer Show
Prospect Market Heifer Show
County Market Beef Classes

Entries due March 24, 2023

Online entries at: <https://tinyurl.com/WBBeefShow>

Upon agreeing to all the show rules, I would like to enter the following classes. Entry fee is \$25.00 per head. CTD 4-H members \$20 per head if entered and paid by pre-entry deadline.

Pre-entries must be postmarked or completed online by March 24. Late fees are \$40.00 per head. **Checks payable to DK 4-H Special Fund. There will be a \$40.00 charge on returned checks.**

No Refunds Allowed

Name: _____

Age as of Jan. 1, 2023: _____

Address: _____

City: _____ State: _____ Zip: _____

County: _____

Phone: _____ E-mail: _____

Prospect Steer Entries: (List Breed)

1) _____ 2) _____

3) _____ 4) _____

Steers _____ x \$25 = \$ _____

CTD 4-H Members x \$20 = \$ _____ (Pre-entry only)

Prospect Market Heifers: (List I.D.)

1) _____ 2) _____

3) _____ 4) _____

Market Heifers _____ x \$25 = \$ _____

CTD 4-H Members x \$20 = \$ _____ (Pre-entry only)

Heifer Entries: (List Breed and Birth date of animal)

1) _____ 2) _____

3) _____ 4) _____

Heifers _____ x \$25 = \$ _____

CTD 4-H Members x \$20 = \$ _____ (Pre-entry only)

Total Head _____ Total \$ _____

I wish to enter showmanship:
Yes No

Dickinson County 4-H Members, please circle show entry type you are participating in
Open County Only Both