



Cowley County 4-H News

October 2021

Cowley County Extension
311 E. 9th Ave
P.O. Box 538
Winfield, KS 67156
620-221-5450
620-441-4565

Staff:
Kelsey Nordyke, Ag and Natural Resources, knordyke@ksu.edu
Becky Reid, Family and Consumer Sciences, bkreid@ksu.edu
Sarah LaGrone, 4-H Program Assistant, slag11@ksu.edu
Cindy Stephens, Office Professional, cstephens@ksu.edu

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Welcome to the new 4-H year!

4-H is a family affair and your leaders and Extension staff consider you as part of the family. We expect members to attend their club's gatherings and parents are encouraged to attend as well. There are numerous opportunities that require assistance of older members or families.

The basic philosophy of 4-H is to strengthen the mental, physical, moral and social development of boys and girls, thereby, helping develop effective citizens and leaders. We do this through participation in projects, events and other various activities.

4-H is focused on youth having fun and learning with their friends. 4-H members are given the opportunity to learn and practice decision making in group situations. 4-H is more than a fair entry. We are in this to help your find their spark for life skills and interests.

To kick-off our new year, all families are invited to Island Park on Sunday, October 17 for our "Light It Up" event from 3-5 p.m. The event will include games, officer training and breakout sessions for new and experienced 4-H families. Cowley County 4-H Junior Leaders will be serving a free chili feed.

Who do you know who might be interested in joining 4-H? Invite them to a club meeting or to the Light It Up Kickoff event on October 17.

Please complete the registration link so we can adequately plan for food and activities. <https://forms.gle/E9u6AafJdSbkK6qDA>

-Becky, Kelsey & Sarah



In this issue:

2021 Achievement Night
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IT'S TIME TO RE-ENROLL! (October 1st)

Log in to Your Existing 4-H Online Account

1. Login at <http://v2.4honline.com>
2. Enter your email address and password.
3. Click [Sign In].
4. Continue to Youth Member and Cloverbud Enrollment on Page 6 (Section 4) to enroll youth members or Page 4 (Section 3) to Add a New Member to the Family.
5. Pay close attention to your project choices. Livestock projects are listed as market and breeding. Make sure to enroll in ALL the livestock projects in which you intend to exhibit. Be aware that some of your previous projects may not have carried over from the previous year(s).



TIPS: If you have forgotten your password, click "Reset Password?" to receive an email with a link to set a new password. If you cannot access the email address used with your 4-H Online account, contact the Cowley County Extension office (620-221-5450) for assistance.



Upcoming Meetings

Junior Leaders will meet Monday, October 18th at 7 p.m. in the Extension Office Meeting Room.

4-H Council and Junior Leaders will meet Monday, November 15th, 2021 in the Extension Office Meeting Room. 4-H Council will meet at 7p.m. followed by Junior Leaders at 7:45 p.m.

If you were selected to represent your club at 4-H Council and find you cannot attend, please let your leaders know and find another member to serve in your place.

American Pride: 2021 4-H Achievement Celebration

Saturday, November 6, 2 p.m.

Island Park, Performance Pavilion, Winfield

Bring your own chair; dress in red, white and blue; and be prepared to celebrate youth accomplishments. 53 project books and 8 officer books were submitted by 41 youth.

The event is being coordinated by the Achievement Committee members Adison Henderson and Caydence Billiter. Reach out to them if you are available to assist!



Light It Up!!

Family Orientation & 4-H Officer Training

Sunday, October 17

3-5 p.m.

Island Park -Lions Club Pavilion, Winfield

Free chili feed sponsored by Cowley County 4-H Junior Leaders

RSVP: <https://forms.gle/E9u6AafJdSbkK6qDA>



4-H is promoting "find your spark," but in Cowley County, we want to help you "light it up" for the new 4-H year. This event will be helpful for new and returning 4-H families. Do you know of someone who is interested in 4-H? Invite them to this event so they can check out the fun!

Newly elected 4-H officers will be trained for their leadership roles and various breakout sessions will be available for all attendees. Bring your own chair!

LIGHT IT UP

**FAMILY ORIENTATION
4-H OFFICER TRAINING & CHILI FEED**

SUNDAY, OCTOBER 17
3:00PM- 5:00 PM

ISLAND PARK-LIONS CLUB PAVILION- WINFIELD
PLEASE BRING YOUR OWN CHAIR

SPARK THE YEAR WITH CLUB GOALS

LIGHT YOUR COMMUNITY LEADER FLAME

ERUPT YOUR OFFICER DESIRE

IGNITE YOUR MEETING SKILLS

SIGN UP TODAY

<https://forms.gle/E9u6AafJdSbkK6qDA>

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Changes to Club Bank Accounts

According to Kansas 4-H Policy, Section 7.4.2: Approved Volunteers as Signatories on 4-H Club Accounts

"Clubs/Groups and other Extension affiliated groups need to have at least two screened, non-related, and board-approved adult volunteers as signatories on 4-H Club accounts."

The Cowley County Extension Council Executive Board requires that two volunteer-screened, board appointed volunteers serve as the adult signatories on all 4-H club accounts. If a club does not have two screened and appointed community leaders, the second signature shall be the Extension Council Treasurer.

Clubs **MUST** update their signature cards annually. **TIP:** Make sure that your meeting notes document who was elected to the various offices. Your minutes should also state the names of the two adult volunteers that should be added to the signature card.

Club Reports Due

Club Organizational report and Financial Review report were emailed to leaders. The Extension Council Executive Board needs these back by November 1. If your Treasurer's book has been turned in to be judged, please have you financial review committee check it out from the office. It can be checked back in as soon as the review is complete. If you need assistance with completing these documents, please contact the Extension Office.

Membership

In order to be a regular member of Cowley County 4-H, the member must be 7 years old before January 1st, 2022.

CloverBuds

CloverBuds is a hands-on, activity based group for children ages 5 and 6 years old before January 1st of the current 4-H year. If you are interested in being a CloverBud leader, please contact Kelsey at 620-221-5450. Stay tuned for fun learning opportunities!

4-H Family Handbook

The 4-H Family Handbook is available to all 4-H members. Visit www.cowley.ksu.edu go to 4-H Youth Development, forms, click on 4-H Family Handbook.

4HOnline Family Resource Page

A 4HOnline Family Resource page with public-friendly links has been created and is at:

<https://www.kansas4-h.org/resources/4-h-online-family-resources/docs/Family%20Enrollment%20Guide.pdf>

National 4-H Week: Find Your Spark!



Help celebrate this year's National 4-H Week, Oct 3-9, by joining the movement "FIND YOUR SPARK!" Since 1968, National 4-H Week has been held the first full week of October. National 4-H Week is a chance to raise awareness of 4-H, enroll more young people, and recruit more volunteers.

Use #FINDYOURSPARK! in social media posts.

4-H members are encouraged to wear their 4-H shirt(s) any (or every) day during National 4-H Week. Clubs are encouraged to establish community promotional projects (hay bales with clover designs, window painting, etc) to celebrate.

Any youth interested in recording a radio PSA should contact Becky at the Extension Office. (There will be an option to do this from your home and e-mail a voice recording).

48 Hours of 4-H

What: Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers and 4-H Alums too! Find all the information at <https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html> and start planning your projects. Please register your projects and then follow up with a report so we know about all the great things that happened across the state.

When: October 9-10, 2021

Who: 4-H Members, 4-H Clubs, Friends, Adult Volunteers, Parents, 4-H Alumni, Partnerships, Community Organizations, Potential 4-H Families

First, decide what service projects best fit your club, and safely observe health and social distancing guidelines.

- Collecting recyclables
- Doing yard work for others
- Making tie blankets and pillows to donate
- Making care packages for the military
- Holding a bake sale or car wash to raise money for charity

Kansas Youth Leadership Forum (KYLf)

What: Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2022 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

When: November 20-21, 2021

Where: Rock Springs 4-H Center

Who: Youth 14-18 years of age before January 1, 2022

Registration Deadline:

Early Bird Rate = October 15, 2021

Regular Rate = November 1, 2021

Livestock Judging

4-H'ers interested in learning more about how to select their livestock projects should plan to participate in livestock judging. Practices will be held the second and fourth Friday of the month in the Extension Office Meeting room at 4 p.m. Judges will learn the skills needed to select livestock as well as verbal skills to defend their decision. We'll take trips to judging contests throughout the year to compete as a team.

Need more info? Contact Kelsey (klordyke@ksu.edu).

Project Selection

Are you curious about all the 4-H projects offered in Cowley County? Do you need a definition in order to make a decision about which projects you'd like to join this year? The Cowley County Project Selection Guide is available on the [Cowley County Extension](#) website, under 4-H Youth Development/Forms.

New Projects for 2021/22

STEM: Welding and Architectural Block Construction Beginning October 1, 2021 youth interested in Lego or other building systems should enroll in STEM-ABC (Architectural Block Construction), not Visual Arts.

Project Materials

The Extension Office has a variety of project materials and curricula available for checkout and/or purchase. Please contact the Extension Office for more information.

4-H Council 101

4-H Council is an organization that represents the views of each club. As a representative, you represent your club's viewpoints during 4-H Council. The representatives are responsible for taking information back to the 4-H Club. If a representative must be absent, it is recommended that a replacement be found for that meeting.

Facts about 4-H Council:

- Meetings last about 45 minutes.
- All meetings begin at 7:00 p.m.
- Meetings are held at the Extension Assembly Room located in the Cowley County Courthouse.
- 4-H Council has a President, Vice President, Secretary/Reporter and Treasurer.
- Officers are elected at the September meeting.
- There are 6 meetings held in a year.
- Meetings are generally held on the third Monday of every other month; exceptions January and July.
- Meetings for the 2021/2022 4-H Program year are:
- November 15th, January 17th, March 24th, May 16th, July 18th and September 19th.

What to Expect:

- Council meetings are called to order by the President. A person is selected by the President to lead the group in the flag salute and 4-H pledge.
- Officer reports are given, followed by an agent report.
- Committee reports are given.
- New business is discussed and votes are taken.
- Announcements are offered, followed by adjournment.

County Wide Officers

Congratulations to the following members who were elected to 4-H Council officer positions at the September meeting:

President- Elizabeth Jirak
Vice President- Adison Henderson
Secretary/Reporter- Angel Voigtlander
Treasurer- Rachel Jirak

Cowley County 4-H Junior Leaders

The purpose of the 4-H Junior Leaders club is to help members: 1) build self-confidence 2) relate to others 3) develop concern for the community and others in it 4) use knowledge, skills and values in making decisions and 4) develop an inquiring mind. These aims are to be implemented by encouraging members' participation in planning and involvement in meetings, individual or group projects, tours or field trips, camps and other community or county activities.

Our next meetings will be Mondays, October 18th at 7 p.m. and November 15th at 7:40 p.m. at the Cowley County Courthouse Extension Assembly Room and via zoom. Any youth 12 and older are invited to participate.

I pledge...

My **head** to clearer thinking
My **heart** to greater
loyalty
My **hands** to larger service and
My **health** to better living
for my club, my community,
my country and my world





Setting 4-H Project Goals

Name: _____ Club: _____ Year: _____

Now that you have selected your 4-H projects for the year, it is important to plan out what you would like to learn and accomplish. What new skills would you like to gain? Who is going to help you along the way? Setting measurable goals will help guide you through positive 4-H project learning experiences.

WHAT IS A GOAL?

A GOAL is . . . Deciding what you want do and learn in a 4-H project.

A road map. It helps you get where you want to go.

Your goals should have three parts that will allow you to measure and check your progress. The three parts of a good goal, include:

1. ACTION — How are you going to do something.

2. RESULT — What are you going to do. Be specific!

3. TIMETABLE — When are you going to do it.

This worksheet is designed to help you set your 4-H project goals. Below are some examples of well-written goals:

Action	Result	Timetable	Who Will Help Me
I want to learn	about my bucket calf's nutritional needs	before county weigh-in.	Dad
I want to make	three nutritious snacks for the nursing home residents	by our June club meeting.	my project leader
I want to learn	about the aerodynamics of my rocket	before the spring launch.	Mom
I want to lead	a horse project meeting	by February.	my extension agent
I want to keep	accurate records of my photography project experiences and expenses	monthly.	my project leader & parents

CONTROL TEST: Do your goals pass the control test? Do you have control over all parts of what happens? If you can answer "yes," then you are ready to begin record keeping. For example, "I want to win grand champion with my cookies at the county fair," does not pass the control test. A 4-H member doesn't have control over ribbon placing.

Now it is your turn. Practice writing three goals that you would like to accomplish this 4-H year. If you need help, ask an adult to assist.

Action	Result	Timetable	Who Will Help Me
I want to . . .			
I want to . . .			
I want to . . .			

Time to begin. In the spaces provided on the next page, set your goals. Use additional pages as necessary.

Please keep in mind that younger 4-H members will have fewer, less specific goals. A good rule of thumb is three to five goals per project for ages 7 to 12 and 12 goals per project for ages 14 to 18.

Setting 4-H Project Goals
 Writing 4-H project goals should take place towards the beginning of the 4-H year, and NOT right before Project Records are due. This publication will guide the 4-H member as they write and set 4-H project goals for the year ahead. Once the 4-Her has selected their 4-H projects, they should plan out what they would like to learn and accomplish. It is very helpful when this process is done with the guidance of an adult volunteer or junior teen leader. Setting measurable goals will help ensure that the 4-H member has a positive 4-H project learning experience. This publication can be found at <https://bookstore.ksre.ksu.edu/pubs/4H1100.pdf>

Volunteer Screening

As the largest youth development organization in Kansas and across the nation, 4-H must lead by conducting the most effective strategies and practices in volunteer screening and selection. All youth deserve a safe and caring environment, and all parents and guardians should expect that when their children are entrusted to the 4-H program, each child will be in a safe setting with caring adults. To help accomplish our goals of providing a safe environment for learning, Kansas 4-H screens volunteers who work directly with youth.

The screening process consists of an application, online enrollment, online orientation, criminal background check, committee review and appointment by the local Extension Board.

Help Wanted

Cowley County 4-H seeks County-Wide Project Leaders for the upcoming year to provide positive learning experiences for 4-H youth. The volunteer(s) in these positions would be responsible for the following:

- hold at least 6 educational project meetings/ activities for project members throughout the year.
- serve as a resource to project members
- work under the direction of the Cowley County 4-H Agent with direction from the 4-H Youth Development Program Development Committee.
- Communicate with families enrolled in the project(s)
- Volunteers need not be current 4-H parents/family members.

To apply, contact Kelsey at klnoydyke@ksu.edu or 620-221-5450. All volunteers will be asked to enroll as a volunteer at <https://v2.4honline.com/> must complete the volunteer screening process including: volunteer service application, criminal background check, orientation, review and appointment by 4-H PDC and Extension Council.

County-Wide Project Leader Wish List:

The following is a list of project areas with high enrollment. Local needs include, but are not limited to the projects on this list:

Arts and Crafts	Clothing Buymanship
Foods 7-8 year old	Photography
Foods 9-10 year old	Plant Science
Foods 11-13 year old	Space Tech- Rocketry
Foods 14 and older	Space Tech- Robotics
Clothing Construction	Wildlife

County Committees

Serving on a county-wide committee is a great way to get involved and provide input into our activities. Sign up is ongoing throughout the year and will begin at the September 4-H Council Meeting. A complete listing and description of each committee is listed online. Visit this link to read descriptions and **sign up** for a committee. <https://forms.gle/NkLgb7J39G7BjBEF6>

The first 20 people who sign up for a committee get a token for a sonic drink.

Adults Wanted

To serve on Awards Committee and review 4-H Project Records.

REMINDERS

- **Oct. 1, 4-H Enrollment begins**
- **Oct. 17, Family Kickoff & Officer Training**
- **Nov. 1,**
 - 1. Priority re-enrollment, to stay on email list**
 - 2. Club Financial Report due**
 - 3. Club Organizational Report due**
- **Nov. 6, 4-H Achievement Program**

4-H Shooting Sports

Congratulations to Fall State Qualifiers:



Archery - Kyle Bannon, Cody Deal, McKenzie Deal, Price Kindt, Sophia Mill, Titus Mill, Lisa Moore, Annica Shaw, Robyn Shaw, Trace Thomson, Adah Wolfe, Anna Wolfe, and Madilyn Vest.

Small Bore Rifle - Jacob Arnett, Everett Green, and Robyn Shaw.

Shotgun - Jacob Arnett, Kyle Bannon, Everett Green, Robyn Shaw, and Stetson Shook.

Small Bore Pistol - Amanda Bannon, Jake Jewers, and Robyn Shaw

Muzzleloader - Kyle Bannon and Everett Green

[Please remember to enroll at v2.4honline.com after Oct. 1st](https://v2.4honline.com) and update your members interest in all the different shooting sports project of Cowley County 4-H. Practice times for **Archery, Air Rifle, Air Pistol, BB, Hunting Skills, Muzzleloader, Shotgun - Trap and Skeet, and Small Bore Rifle, Small Bore Pistol** are provided with certified instructors and most equipment needs.

Plan to join us **Sunday, Oct. 3rd at 4:30** at the New Hope Fellowship Church, 1915 61st Rd., Winfield, for our first **club meeting** of the new year on **National 4-H Sunday**. A hamburger feed and ice cream social will be served with special guest speakers! Help us plan this great new 4-H year!

Sunday, Oct. 24th - 2:00 @ the meadow for the annual **Shotgun** safety meeting and practice. Members may use the county equipment or bring their own to go through the safety check.

Thursday evenings in October start off the new **archery** season in the meadow with practices weekly. **Thursday, Oct. 7th, 6:00 pm** will start with an overview of *archery* and range rules.

Mark your calendar for **Sunday, November 7th** for the beginning of the air discipline season at building #1 at the fairgrounds. More details in the next flash.

Any questions about the program, please email at cowley4hshootingandsports@gmail.com or call Austin at 620-222-1982

4-H Proud Signs

Purchase your "I Am 4-H Proud" sign to show your support for National 4-H Week! The Junior Leaders have yard signs available for \$10 each. Signs are available for pickup in the Extension Office and checks can be made to "Cowley County 4-H Junior Leaders".



Kansas 4-H T-shirts

The "Find Your Spark" t-shirts sold at the Kansas State Fair are available through an online order system. They need to be ordered online by November 24, 2021 and they will be delivered in mid-December.

- take the order form to your club meeting and save on shipping with a group order
- perfect for holiday gifts
- plan now for matching shirts for your 4-H Day participants.

The proceeds of these sales benefit that Kansas Youth Leadership Council. [Click here for the order form.](#)





RESULTS



Clothing & Textiles

Rachel Jirak, Constructed, Purple
Morgan Lee, Constructed, Blue
Katie Rankin, Constructed, Purple
Kylie Rankin, Constructed, Blue
Mary Tyler, Constructed, Purple

Crops/Horticulture

Elisa Donley, Cotton, Multi Color
Kashleigh Hedges, Perennial Garden Flower, Blue
Grant Hervey, Hard Red Winter Wheat, White
Anthony Jelinek, Hard Red Winter Wheat, Blue
Elizabeth Jirak, Annual Garden Flower, Blue
Rachel Jirak, Perennial Garden Flower, Purple
Thomas Lee, Hard Red Winter Wheat, Purple
Thomas Lee, Soybeans, Blue

Demonstrations

Caydence Billiter- Blue

Energy Management

Wade Hervey, Electrical, Blue

Entomology

Caydence Billiter, Purple

Fashion Revue

Elizabeth Jirak, Constructed, Purple
Elisa Donley, Buymanship, Purple
Grace Henderson, Buymanship, Blue

FCS Judging Contest

Senior Team- 6th Place
Intermediate Team- 11th Place

Fiber Arts

Caydence Billiter, Patchwork/Quilting, Red
Melissa Henderson, Crochet, Purple
Morgan Lee, Needle Arts, Purple
Kylie Rankin, Crochet, Red
Abigail Reid, Crochet, Purple
Georgia Winslow, Macramé, Purple
Adah Wolfe, Crochet, Blue
Anna Wolfe, Crochet, Red

Foods & Nutrition

Caydence Billiter, Food Gift Package, Red
Caydence Billiter, Food Preservation, Purple
Alexandria Brodbeck, Foods, White
Katie Cook, Foods, Blue
Zoe Davidson, Foods, Blue
Zoe Davidson, Food Gift Package, Red
Kennedy Holcomb. Foods, Blue
Anthony Jelinek, Food Gift Package, Blue
Wade Martin, Food Gift Package, Blue
Braxton Martinez, Foods, White
Colby Minson, Foods, Blue
Connor Minson, Foods, Red
Brilee Pelligrini, Foods, Purple
Andrew Preston, Foods, Blue
Abigail Reid, Foods, Red
Hailey Wilson, Foods, Red
Georgia Winslow, Food Preservation, Multi Color

Geology

Caydence Billiter, 45 rocks, Purple
Olivia Brodbeck, 15 rocks, Blue
Cataline Decaire, 30 rocks Purple
Charles Hensley, 60 rocks, Blue

Rabbit Judging Contest

Katie Cook- Blue

Small Animals

Caydence Billiter, Purple, Best of Breed, Rabbit; Sr Buck
Caydence Billiter, Blue, Rabbit Fur Class
Katie Cook, White, Rabbit, Sr Doe
Katie Cook, Red, Rabbit Fur Class
Katie Cook, Blue, Rabbit Showmanship

STEM

Joshua Gage, Robotics, Blue
Anthony Jelinek, Robotics, Purple
Anthony Jelinek, Robotics Team, Red
Anthony Jelinek, Rocketry, Blue

Visual Arts

Coryn Badley, Leather & Jewelry, Blue
Thomas Lee, Three-Dimensional. Blue
Katie Rankin, Fine Arts, Blue
Mackenzie Vickery, General Crafts, Purple
Georgia Winslow, Fine Arts, Red

Woodworking

Josie Gage, Furniture, Purple
Staton Harrod, Furniture, Blue

Photography

Caydence Billiter, Color, Blue
Edee Boatman, Color, Blue
Eislee Boatman, Color, Blue
Essie Boatman, Color, Purple
Kaitlynn Buxton, Color, Red
Katie Cook, Color, Blue
Annamae Decaire, B&W, Purple
Catalina Decaire, Color, Blue
Kolten Dowler, Color, Red
Isabella Groom, Color, Blue
Sawyer Harrod, Color, Blue
Staton Harrod, Color, Blue
Bailey Haunschild, Color, Blue
Brooke Haunschild, Color, Blue
Grace Henderson, Color, Purple, Rock Springs display
Elizabeth Jirak, Color, Blue
Isaac Jirak, B&W, Blue
Isaac Jirak, Color, Blue
Rachel Jirak, Color, Purple
Mackenzie Knott, B&W, Blue
Thomas Lee, Color, Blue
Wade Martin, Color, Blue
Lauren McCosh, Color, Blue
Monica McCosh, Color, Blue
Natalie McCosh, Color, Blue
Grace Minson, Color, Red
Claire Norton, Color, Blue
Matthew Norton, Color, Red
Brilee Pelligrini, Color, Blue
Claire Priest, Color, Purple, Rock Springs display
Katie Rankin, Color, Red
Kylie Rankin, Color, Purple, Rock Spring display
Julie Wedman, Color, Blue
Hailey Wilson, Color, Blue
Georgia Winslow, Color, Blue
Adah Wolfe, Color, Blue
Anna Wolfe, Color, Red, Rock Springs display

FCS & Fashion Revue

Eight Cowley County youth participate in the Kansas 4-H State Family and Consumer Sciences judging contest. The senior team - Caydence Billiter, Charles Hensley, Elizabeth Jirak and Abigail Reid - placed 6th. The intermediate team - Olivia Brodbeck, Anthony Jelinek, Rachel Jirak, and Aubry Keesey - placed 11th.

Three Cowley County youth participated in the Kansas 4-H State Fashion Revue. Elizabeth Jirak received Reserve Champion in the Constructed Garments Revue. In the Girl's Buymanship Division, Elisa Donely received a purple and was recognized as one of the top 5; Grace Henderson received a blue. Congratulations on your accomplishments!

Livestock Results

Beef Showmen:

Brake Ruyle, Cadie Thomson, Trace Thomson, Corbin Lowe, Cale Shorter
Cadie Thomson: 1st in class LimFlex Heifer, 1st in class LimFlex Heifer, Reserve Champion Bred and Owned LimFlex Heifer
Trace Thomson: 6th in class Angus Heifer
Corbin Lowe: 2nd in class Gelbvieh Heifer, Showmanship finalist
Brake Ruyle: 3rd in class AOB Market Steer
Cale Shorter: Reserve Grand Champion Market Steer, 4th place overall Market Steer, Champion Maine Anjou Market Steer

Dairy Showmen:

Austin Henderson, Adison Henderson, Matthew Henderson, Breana Maxwell, Andrew Preston
Austin Henderson: 4th place showmanship, 1st place Jr. Heifer calf, 2nd place Senior heifer calf, 3rd place Summer Yearling, 1st place Winter Yearling, 1st place Senior Yearling, 3rd place Junior 2 year old cow, Reserve Champion Overall Jersey
Adison Henderson: 3rd place showmanship, 1st place Intermediate Heifer Calf, 2nd Senior Heifer Calf, 4th Summer Yearling, 2nd 4 year old cow
Matthew Henderson: 2nd Summer Yearling
Breana Maxwell: 4th place showmanship, 5th place Summer Yearling, 2nd Winter Yearling Heifer, 1st place Junior 2 Year Old Cow
Andrew Preston: 6th place showmanship, 2nd Senior 2 year old cow

Goat Showmen:

Kody Quint: 7th in class Breeding doe

Sheep Showmen:

Kolby Quint, Kody Quint, Meka Jennings, Chase Norwood
Chase Norwood: 1st in class Suffolk Market Lamb, 7th in class Commercial Breeding Ewe
Kody Quint: 8th in class Commercial Breeding Ewe, 9th in class Hampshire Market Lamb
Meka Jennings: 6th in class Shropshire Market Lamb, 4th in class Commercial Ewe
Kolby Quint: 5th in class Speckle face Market Lamb, 9th in class Market Lamb



October 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
26	27	28	29	30	1	2	
<ul style="list-style-type: none"> 6:00 AM National 4-H Week 2:15 PM 4-H Shooting Sports Project Club Mtg 6:30 PM Udall 4-H Mtg 7:00 PM Martha Washington 4-H Mtg 	<ul style="list-style-type: none"> ... National 4-H Week 7:00 PM Floral 4-H Mtg 7:00 PM Dexter/Otto 4-H Mtg 7:00 PM Tisdale 4-H Mtg 	<ul style="list-style-type: none"> ... National 4-H Week 	<ul style="list-style-type: none"> ... National 4-H Week 5:30 PM Livestock Judging Practice 	<ul style="list-style-type: none"> ... National 4-H Week 7:00 AM 48Hrs of 4-H 	<p>TIME TO ENROLL TODAY</p>		
<ul style="list-style-type: none"> 48Hrs of 4-H 3:00 PM Rock Creek 4-H Mtg 3:30 PM Burden 4-H Mtg 	<ul style="list-style-type: none"> Indigenous Peoples' Day Columbus Day 7:00 PM New Horizon 4-H Mtg 7:00 PM Walnut Valley 4-H Mtg 7:00 PM Sunrise 4-H Mtg 7:00 PM Cameron 4-H Mtg 	<h2>NATIONAL 4-H WEEK</h2>			<ul style="list-style-type: none"> ... National 4-H Week 	<ul style="list-style-type: none"> Flash info to Cindy 	16
<ul style="list-style-type: none"> 2:00 PM Muddy Creek 4-H Mtg 3:00 PM 4-H Officer Training & Chili Feed <h2>OFFICER TRAINING</h2>	<ul style="list-style-type: none"> 7:00 PM Junior Leaders 		<ul style="list-style-type: none"> 5:30 PM Livestock Judging Practice 			23	
24	25	26	27	28	29	30	
<ul style="list-style-type: none"> Halloween 	<ul style="list-style-type: none"> 7:00 PM Tisdale 4-H Mtg 7:00 PM Dexter/Otto 4-H Mtg 7:00 PM Floral 4-H Mtg 	<ul style="list-style-type: none"> Election Day 		<ul style="list-style-type: none"> Diwali 5:30 PM Livestock Judging Practice 		<ul style="list-style-type: none"> 2:00 PM 4-H Achievement Celebration 	
31	1	2	3	4	5	6	

November 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 Halloween	1 7:00 PM Tisdale 4-H Mtg 7:00 PM Dexter/Otto 4-H Mtg 7:00 PM Floral 4-H Mtg	2 Election Day 	3	4 Diwali 5:30 PM Livestock Judging Practice	5	6 2:00 PM 4-H Achievement Celebration 
7 Daylight Saving Time End 2:15 PM 4-H Shooting Sports Project Club Mtg 6:30 PM Udall 4-H Mtg 7:00 PM Martha Washington 4-H Mtg	8 7:00 PM New Horizon 4-H Mtg 7:00 PM Walnut Valley 4-H Mtg 7:00 PM Sunrise 4-H Mtg 7:00 PM Cameron 4-H Mtg	9	10	11 Veterans Day 	12	13
14 3:00 PM Rock Creek 4-H Mtg 3:30 PM Burden 4-H Mtg	15 Flash info to Cindy 7:00 PM 4-H Council 7:45 PM Jr Leaders	16	17	18 5:30 PM Livestock Judging Practice	19	20 KS Youth Leadership Forum
21 KS Youth Leadership Forum 2:00 PM Muddy Creek 4-H Mtg	22	23	24	25 Thanksgiving 	26	27
28 Hanukkah	29	30	1	2 5:30 PM Livestock Judging Practice	3	4



6th Annual


FALL FOR EXTENSION

Dinner - Live & Silent Auctions - Raffle Drawing

Hosted by
Cowley County Friends of Extension

November 20, 2021

Baden Square Community Center, Winfield
Doors open at 4:30 p.m. (Extension Election)
Dinner at 6:00 p.m.
Auction at 7:00 p.m.



A vital community resource is K-State Research and Extension Cowley County. Due to financial cutbacks at the state and local level, our Extension program has had funding decreases. In 2015, local advocates formed a Friends of Extension Committee to raise funds and support for Cowley County Extension.

Final details are now being made for the 6th Annual "Fall for Extension" special event on Saturday, November 20. The event includes a dinner, raffle drawing, and live and silent auction. Community members gather to celebrate our community and the positive impact of Extension.

4-H clubs and families are needed to support this event. Here are ways you can help:

- items or baskets for the auction
- raffle ticket sales (the club that sells the most will win a pizza party!)
- older youth to be food servers on November 20
- attendees at the dinner and auction

Dinner tickets for the event go on sale October 1 and limited seating is available. Auction items and volunteer commitments are requested by November 1.