

THE 4-H FLASH NEWSLETTER

September 2023

A letter from Sarah,

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The fair is over and I hope you all have recouped from an "interesting" fair! You all should be so proud of yourselves! As you wrap up the 2022-2023 4-H year I want to remind you that 4-H Record books, pin applications and club seals are due September 22nd by 5:00 PM.

It is time to start laying out your future plans and goals! If you are a Senior heading off to college or work, we wish you the best and hope that you can use all you have learned in 4-H throughout your life to help you succeed. You may be surprised where you find it helpful throughout your life. Have a great year and we hope that you come visit us.

If you will be enrolling in 4-H again next year let's get to it and have some fun! I am so excited to start a new year and see the potential of Cowley County 4-H. Now is a great time to look through your fair books at any other projects that look fun to you. Is there a new department that you want to try this year? Keep a close eye on this 4-H Newsletter for all 4-H updates and opportunities. We already have so much in the works for our new 4-H year! We hope you all have a great start to your school year and don't forget 4-H year starts October 1!

😊 Sarah

September 5 & 6, 2023



Entries must be brought to the Extension Office. Food entries must be brought between 7:15-8am on Sept 7.

Contact us:

cl@listserv.ksu.edu (620) 221-5450 or (620) 441-4565

Sarah LaGrone, 4-H Youth Development, slag11@ksu.edu

Becky Reid, Family & Consumer Sciences, bkreid@ksu.edu

Cindy Stephens, Office Professional, cstephens@ksu.edu



Community Leaders

September Check-Up

- * Are your club members working on Project Record Books?

Review

- * Read the *4-H Newsletter* and mark important dates on the calendar. (Have you noticed all the links provided?)
- * Review highlights from the *4-H Newsletter* at your club meeting.
- * Have you checked out the [4-H Club Corner?](#)

To-Do

- * Remind members to take KSF entries to the Extension Office by deadline
- * Project Record Books due Sept 22
- * [Club Seal Reports](#) due Sept 22
- * [Club Financial Review](#) due Nov 1
- * [Club Organizational Report](#) due Nov 1
- * Make sure 4-H Council report is given to the club

- * Community Leader Training - Coming Soon
- * Start planning club donation to the Fall For Extension event
- * Check club mailbox at Extension Office

Promote/Recruit

- * New 4-H Year begins October 1st.
- * [4-H Media Team](#)
- * Sign-up for County Committees

Remember


- * Club t-shirts REQUIRE approval, the form to do so is on our [website](#) under 4-H Youth Development, forms, Cowley County 4-H Apparel Approval Form

Important Dates and Deadlines *underlined text is a link

September

- 9/4 Labor Day- Extension Office Closed
- 9/5 & 9/6 KSF entries due at the Extension Office
- 9/5 Cowley County Extension Executive Board Mtg 5:30 pm, at the Winfield Chamber Office
- 9/7 Food and Horticulture entries due at the Extension Office 7:15-8am
- 9/8-17 [Kansas State Fair](#)
- 9/18 4-H Council Meeting 7pm @ Pizza Ranch
- 9/18 4-H Junior Leaders Meeting, following 4-H Council mtg, @ Pizza Ranch
- 9/22 Project Record Books, Club Seal, Scholarship apps, Achievement Pin apps, and Livestock Production Reports due
- 9/23 Youth Ag & Livestock Production Event, Barn 8

October

- New 4-H Program Year Begins!
- 10/21 5:00 p.m. Barn 8 /Open House 
- 10/29 2:00 p.m. [All Club Officer Training](#) held at Country View

November

- 11/4 4-H Achievement Night
- 11/11 Fall For Extension
- 11/18 & 19 KS Youth Leadership Forum

[Cowley County Annual 4-H Calendar](#)

[Kansas 4-H Events & Activities Calendar](#)

4-H Council & Junior Leaders

September 18, 2023 - 7:00 p.m.

**Meeting Location:
Pizza Ranch - Ark City**

Dinner will be paid for the 4-H Council reps (2 per club). Others may purchase the buffet at the discounted rate.

Please make plans to be present as officers will be elected.

If you were selected to represent your club at 4-H Council and find you cannot attend, please let your leader(s) know in advance and find another member to serve in your place.

**September 18, 2023 - following the
4-H Council Meeting**

Location: Pizza Ranch, Ark City

Junior Leaders will pay \$5 toward those who are 12 and older, and staying for the Jr. Leaders meeting.

Please make plans to be present, as officers will be elected for the 2023/24 program year.

If you are 12 and older, you can be part of 4-H Junior Leaders. Youth will learn about leadership through activities. Visit the "Cowley County 4-H Junior Leaders" Facebook page to see how we are demonstrating leadership.

Kansas State Fair

Non-livestock and small exhibits for the Kansas State Fair (KSF) will be accepted beginning Tuesday, September 5th. All exhibits except Foods and Horticulture are due in the Extension Office by 5:00 p.m. Wednesday, September 6th. Foods and Horticulture Exhibits will be accepted from 7:15-8:00 a.m. Thursday, September 7th.

Please package exhibits appropriately to protect them during transportation.

Entry tags are available in the Extension Office when you drop off your exhibit, so allow enough time to prepare entries with Extension staff. Be sure to collect your free KSF gate passes (2 per exhibitor).

[Kansas State Fair 4-H Exhibitor Handbook](#)

Bluegrass

Thank you to all the clubs who have signed up to work the foodstand! It's a great fundraiser for your club (in the past clubs have earned \$100 an hour). Attendees have commented on how they enjoy the 4-H food stand being open. Without your help, that's a hard task to accomplish. Thank you for doing your part to represent Cowley County 4-H and keep the doors open to the only clean, air conditioned building where people have come to expect to go to enjoy a delicious meal.



Ag/Livestock Production

HANDS ON AG/LIVESTOCK PRODUCTION EXPERIENCES

- Open to **ALL FAMILIES**
- Wear clothes that can get dirty
- Booths of **ALL** interest
- Hands on simulators
- Giveaways!



September 23, 2023
2:00 - 5:00 PM
Winfield Fair Grounds
Barn 8



New! 2023 Livestock Production Essay

Who can participate: 4-H Members exhibiting livestock at the 2023 Cowley County Fair AND submitting a 4-H Project Report.

Participants exhibiting these species will be eligible:

- * Beef
- * Bucket Calf
- * Dairy Cattle
- * Swine
- * Sheep
- * Meat Goat
- * Dairy Goat
- * Meat Rabbits
- * Production Poultry



Due
September 22, 2023
 Both 4-H Project Report and Essay

Potential topics to build on:

- * **Production-** Breeding animals, what are your future goals? What specific details do you need to consider if you plan to keep this animal and breed them?
- * **Finances-** pasture stocking rate, available pasture/rental rates, price to feed, maintain, breed, house this animal?
- * **Marketing-** Marketing to sell this animal or their progeny for a return on investment.
 - Break down your plan
- * **Industry Expectations-** interview Bankers, FSA Loan Officers, Extension Agents, Local Farm/Ranchers, study and cite University publications.
- * **Goal Setting-** does your animal have products to sell? (milk/eggs/offspring) What does your business plan look like for that and how are you going to make that work and grow to be a profitable business owner?

-Do you have a market animal? How are you feeding that animal to be the most profitable on the rail? Are you marketing that animal before the fair to get the best price? Do you know how much meat that animal provided after the fair? What is your goal as you feed this animal and how did you do? Hanging weight, back fat, pounds of product.

If you need help with this project, please schedule an appointment with Sarah to help you explore ideas.

The intent of this essay is to dig deeper into the production side of the industry, learning from publications and professionals in our area. You will want to plan to have it proofed by multiple people.

Upcoming Events

National 4-H Week

It is 100 Years of 4-H in Cowley County starting the new year and we want to go BIG! Lets show our community what 4-H is all about! Join 4-H members across the nation in celebrating and promoting our organization! You will need to make arrangements a head of time with schools, restaurants and collaborating businesses

Monday, October 2-

Clubs provide presentations at local schools.

Contact other clubs in your community and contact your local elementary schools to provide a short (20-30 minute) presentation to students.

Tuesday, October 3-

100 years of 4-H in Cowley County lets wear or support vintage 4-H gear!

Wednesday, October 4-

Wear your 4-H t-shirts to school. Post your pictures to social media and tag Cowley County 4-H

Thursday, October 5-

Let show up in our Community! You will want to pre-deliver 4-H Swag to our local restaurants so they can have it on display today! The office will have coloring pages, placemats and tabletop information available for pick up.

Friday, October 6th-

Pass It Back! Thank a 4-H Alum or Supporter for their help and encouragement.

Other Ideas you can implement in your communities on days that work for you.

-Greet elementary students as they get off the bus and dropped off for school! Maybe greet them with a balloon, Sucker or Sticker!

-Set a social time to celebrate 4-H in your community

-Select a community service project for your members.

Upcoming Events

Kansas Youth Leadership Forum

What: Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2024 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

Objectives:

- Broaden your understanding of the meaning of leadership and the qualities of a leader.
- Practice leadership skills you can use in other situations, like your local club, school and community.
- Improve interpersonal communication skills.
- Gain confidence.

When: November 18-19, 2023

Where: Rock Springs 4-H Center

Who: Youth 14-18 years of age before January 1, 2024

2023 Fees: \$200 and additional optional \$50 for Friday overnight and breakfast.

Registration Deadline:

Deadline - Monday October 16, 2023 by 11:59 p.m.

Registration Link - coming soon to the [Kansas 4-H website](#)

Kansas Volunteer Leader Forum

The Kansas Volunteer Leaders Forum is an opportunity for volunteers from around the state to learn together while building a network of likeminded passionate adults. Participants will have the opportunity to dive into interactive content they can use to engage their youth members, connect with state and local extension staff to learn about new and exciting 4-H happenings, and engage with the Kansas Association of 4-H Volunteers as a support system for volunteering efforts throughout the year.

What: The Kansas Volunteer Forum

When: Tentative Dates - November 18-19, 2023

Where: [Rock Springs 4-H Center](#)

Who: 4-H Volunteers and Staff

Registration: Link to register - Coming Soon to the [Kansas 4-H](#) website

Registration Deadline: Monday October 16, 2023

Fees:

\$145 KVF Adult Registration Regular

\$120 KVF Adult Registration for Life Members

\$90 KVF Friday Night and Saturday Breakfast

\$20 for KYLF T-Shirt

Coming Soon!!

Community Leader Training

All Community Leaders are
STRONGLY ENCOURAGED
to attend.

There will be two dates offered.
Sign up will be coming soon!

Upcoming Deadlines

Record Books Due

Kansas Project Records deadline is quickly approaching. Please turn your record books in to your community leaders. Record Books are due in the Extension Office by 5pm Friday, September 22. CloverBuds do not complete project records and are not eligible for membership pins until they have completed their first year as a regular 4-H member.

Remember, to receive an Achievement pin, you must turn in a complete Kansas Project Record including the Permanent Record, Project Recognition Sheet, Personal Information Page and pin application.

Record Book and Award News

All members are encouraged to complete the Kansas Project Records. Here's what you need for a complete record book this year:

[Project Recognition Sheet](#)

[Personal Information Page](#)

Permanent Record (this form hasn't changed and you just keep adding to it from the previous year's)

Age appropriate General Project Record Form (for non-livestock projects) or the Animal Project Report Form (for livestock projects)

All record book pages and forms can be found at www.cowley.ksu.edu. Go to "4-H Youth Development" and click on the "Forms" link.

Achievement Pin Applications

Achievement pins are awarded to 4-Hers who have been active in 4-H projects, leadership, and other 4-H related activities. Pins, listed in order of requirements, include 4-H activities from October 1, 2022 through September 30, 2023.

Membership

Bronze

Clover

Emerald

Silver

Silver Guard

Leadership

Gold

Gold Guard

All applications and record books (Kansas Project Record) must be signed by your Community Leader before turning them in. **You must complete your Kansas Project Record to be eligible for an Achievement Pin, and have it turned in by Friday, September 22.**

Key Award Applications

The Key award is the highest award given to Kansas 4-H members. Applications are available at www.cowley.k-state.edu/4hyouthdevelopment. The deadline for all Key Award Applications is Friday, September 22. To qualify for the Key Award, 4-H members must be 16 as of January 1, 2023. Members need to have completed four or more years of 4-H work and have been enrolled in the Leadership project for four or more years.

Club Seal Reports

Club Seal Reports are the record-keeping document used to award each club seal annually.

Club Seals are awarded to recognize club activity, leadership and citizenship. Each club is encouraged to complete and turn in a seal report.

Club Seal Reports are due Friday, September 22 and can be found at

<https://www.cowley.k-state.edu/4-h/forms/2020ClubSealReport%20form%20fillable2.pdf>

Officer Notebooks

Club Officer notebooks are also due on Friday, September 22, 2023.

Scholarships - Applications Due Sept 22, 2023

4-H Scholarship Applications

If you are a 4-H'er who is a senior in high school or a freshman in post-secondary education, you are eligible for Cowley County 4-H Scholarships.

- **Junior Leaders Scholarships**, up to 2 at \$250 each
- **4-H Council Scholarships**; Two are given at \$250 each
- **4-H Development Fund Scholarships** TBA

Scholarship applications are available [here](#) or at the Extension Office. Applications are due by Friday, September 22.

Horse Scholarship Available to 4-H Horse Members of Any Age

The Robert Austin Memorial Horse Scholarship is available to 4-H Horse Project members. The scholarship will be awarded to a horse project member who shows leadership and knowledge in the horse project and has completed the following for the 2023 4-H year:

- Completed and turned in a Record Book for the horse project.
- Completed Scholarship Application. [Scholarship Applications](#) are due Friday, September 22.

2023 GRAND HOUSE DRAWINGS

Each time a 4-Her participates in these events/programs, their name will be added to the drawing!

- YQCA Training
- Spring Shows
- Celebrate Ag
- Judging Contest and practices
- Livestock Programs
- Livestock Training Clinics
- Trips
- Livestock Record Book Submission

Drawing will be held at the 2023 Open House dinner October 21st

DRAWING INCLUDES CHOICES OF:

- LIVESTOCK SHOW BOX
- CLIPPERS
- CLIPPER BAG
- LIVESTOCK BLOWER AND MORE!

K-STATE
Research and Extension



Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.

[Cowley County 4-H](#)

[K-State Research and Extension - Cowley County](#)

[Cowley County Classic Beef Show](#)

[Cowley County Sheep and Meat Goat Show](#)

[Cowley County Goat Project](#)

[Cowley County Sheep Project](#)

[Cowley County Swine Project](#)

[Cowley County Horse Project](#)

[Cowley County Dog Project](#)

[Cowley County 4-H Sweepstakes Team](#)



Club Reports

Club Financial Review

As we begin wrapping up the 2023 4-H program year, clubs need to complete the 4-H Club Financial Review. It is important to note that the club financial review is NOT an audit. It is simply a committee of two adults and two youth (not related, and not the current treasurer) reviewing the club's financial documents and record keeping to ensure that the club is following Kansas 4-H Policy.

Club financial reviews for Cowley County are due in the Extension Office by **November 1, 2023**.

The information about Extension Law and the policy for Financial Reviews is listed below:

****Please note:** If your club does not complete a Financial Review, you risk losing your club charter and the ability to operate as a 4-H club in Cowley County.

Kansas Extension law requires that the Director for Extension (at K-State) and the Extension Board (our local board) are accountable for funds raised and/or collected by 4-H Clubs and 4-H Councils. In order for the local Extension unit to ensure compliance with financial requirements for 4-H and other Extension affiliated groups, a yearly financial review of those accounts is to be conducted by a Financial Review Committee of the club/group.

Approval of the reports should be documented by the local unit board, **recording in their minutes a motion to approve the reports, including in the minutes the name of each club/group that is being approved**. This review and board approval is **required** of all clubs/organizations. It is expected to have reviews completed and reports submitted to the local unit Extension office by November 1st.

Club Organizational Reports

Please complete and turn in one copy of the Club Organizational Report to the Cowley County Extension Office by November 1, 2023. (click on the link or find it at www.cowley.k-state.edu)

4-H Club Elections

The end of the 4-H year is upon us and the new year is quickly approaching, which means it is time to select our club leadership for the 2023 4-H year. The following are suggested guidelines for conducting club election of officers.

- Nominate and vote for the member who would carry out the responsibilities of the office well. Election of officers is not a popularity contest. It is important to nominate a member who is willing to be present at meetings to carry out their office.
- Vote on each office individually. (Yes it takes time, but it is an important learning time for members).
- Club members should be allowed the opportunity to nominate members from the floor for offices.
- A club needs to have a motion, a second, and vote to close the nominations for each office.
- A nomination does not need to be a motion and does not require a second. "I nominate Joe".
- Voting should be done by ballot. Ballots should be counted by 2-3 members who are not running for office or who made the nominations for the officers, or by parents.
- Each member should have one vote for each office.
- In cases where the club may have more than one person in an office (club may have two recreation leaders), each member should vote for corresponding candidates. A nominating committee (made up of 4-H members and parents) should develop a slate of candidates (two or more candidates per office).

County Committee's

Serving on a county-wide committee is a great way to get involved and provide some input into our activities. Sign up is ongoing throughout the year and will begin at the September 4-H Council Meeting. A complete listing and description of each committee is listed below. If you see a committee you'd like to be involved with, please contact Sarah.

Achievement Celebration Committee

Committee Duties:

Select committee co-chairs and an adult advisor.
Determine recognition
Select a theme for the celebration, plan/collect decorations and purchase paper goods and drinks.
Design the cover for the Achievement Celebration program.
Plan and prepare decorations for the location and set them up prior to the program.
Clean up decorations and facility after the program.
Return all items to appropriate places.

Extension Office Duties:

Organize all awards and the script.
Provide signs and set-up supplies as needed by the committee.
Publicize event in the 4-H newsletter.
Answer any questions of the committee.
Contact award presenters.
Correspond with the school and book the location.

Club Day Committee

Committee Duties:

Select committee co-chairs and two adult advisors.
Select a date for Club Day. A date should be selected at the May or July 4-H Council meeting.
Select where Club Day will be held.
Recommend judges at the November meeting. One judge should be secured per room.
Publicize the event in local news media.
Be available to assist with room set up on Friday afternoon, the day prior, to the event.
Be available the day of the event to work at the front "Information Table" and to check on judges periodically during the day.
Bring judges items they need, and collect score sheets for the tabulation room.
Check in with each room to be certain that room monitors are present, and find substitutes in the event of an absence.
Sort completed score sheets by club.

Be available to assist with room clean up on Saturday late morning. Rearrange classrooms, and return all items to the appropriate location.

Return all Extension supplies (easels, ribbons, score sheets, pencils, tape, signs, etc.) to the Extension vehicle.

Extension Office Duties:

Collect entries and produce a schedule for the event.
Send judging correspondence to judges.
Orientate judges prior to the judging start time.
Provide paper, pencils, judge packets, door signs and other supplies as needed by the committee.
Publicize the event in the 4-H newsletter, and assign clubs rooms and time slots for room monitoring.
Answer any questions of the committee.
Correspond with the school and book the location.

Fashion Revue Committee

Committee Duties:

Select committee co-chairs and two adult advisors.
Select a theme for the public fashion revue by the May 4-H Council meeting.
Plan and prepare decorations for the public fashion revue.
Set up and decorate prior to the evening public fashion revue.
Clean up stage decorations and fashion revue location.
Return all items to appropriate places.
Committee members may also be asked to help with judging tear down.
Recruit script readers.

Extension Office Duties:

Provide signs, judging supplies and other office supplies needed by the committee.
Handle all details associated with the judging portion of the day.
Secure judges for the judging portion.
Organize the script for the public fashion revue.
Provide resources needed by the judges.
Book the location of the judging and the public fashion revue.
Answer any questions of the committee.

County Committee's Continued

Finance/Policy Committee

Committee Duties:

Select committee co-chairs and two adult advisors.
Determine the annual 4-H Council budget under the guidance of the 4-H Agent.
Present the budget to the 4-H Council at the November meeting for approval.

Extension Office Duties:

Keep record of funds spent for budget line items.
In cooperation with the Treasurer, pay 4-H Council bills.
Answer any questions of the committee.

Determine judging criteria for scholarships and award applications.

Meet with 4-H Agent/4-H PDC to approve record screening process as needed.

Extension Office Duties:

Print information.
Provide information to members.
Publish information in the 4-H newsletter.
Update information on the Cowley County Extension Website.
Answer any questions of the committee.
Correspond with Community Leaders.

Fair and Shows Committee

Committee Duties:

Select committee youth co-chairs and two adult advisors.
Plan the program for 4-H Sunday at the fair.
Promote 4-H Sunday at the fair.
Secure speakers for 4-H Sunday at the fair.

Extension Office Duties:

Print 4-H Sunday programs.
Publish events in the 4-H newsletter.
Answer any questions of the committee.

Foodstand Committee

Committee Duties:

Select committee youth co-chairs and two adult advisors.
Determine needed foodstand improvements and present to 4-H Council for approval.
Coordinate needed improvements of the foodstand.
Purchase supplies to make foodstand improvements.

Extension Office Duties:

Publicize foodstand work days.
Check out foodstand key to committee chair(s).
Publish events in the 4-H newsletter.
Answer any questions of the committee.

Awards Committee

(Adults Only)

Committee Duties:

Select committee co-chairs.
Provide training to families on completing Project Records.
Provide training to screeners to judge record books.
Coordinate dates and times to screen record books.
Recruit volunteers to screen record books.
Provide a list of record book screening results to 4-H Agent.

Livestock Premium Sale Review

2023 proved to be another great year for the 4-H/FFA Market Livestock Auction. This year's sale grossed \$150,049.19 on 103 lots.

Thank you to everyone who makes this sale successful!

Cowley County Fair

Fair Suggestions

We know there is always room for improvement. If you have any suggestions for making next year's fair more successful, or if we did anything at the 2023 fair that you'd like to consider for the future, please follow this procedure:

1. Fair suggestions must be submitted to the attention of the 4-H PDC in writing.
2. Your suggestions must be signed and dated. Suggestions will not be considered without a dated signature. A typed signature on an email is acceptable.
3. All suggestions are due by September 8th at 5 pm. Suggestions will not be considered after the deadline.
4. Suggestions should be turned in, mailed or emailed to: slag11@ksu.edu; Cowley County Extension Office, 311 E 9th, PO Box 538, Winfield KS 67156.

The 4-H Program Development Committee (PDC) reviews all department evaluations and acts on written recommendations which are then made to the Extension Council and Fair Board. Verbal recommendations **CANNOT** be considered.

2023 Fair Wrap Up Supporter Thank You's

It takes many hands and contributors to make the fair happen. If you received an award for your fair exhibit or sold an animal in the Premium Sale, please make sure to tell your supporters "thank you". If you need a name and address, please contact the Cowley County Extension Office. The Cowley County Fair Association provides many amenities for Cowley County 4-H'ers during the fair including ribbon premiums, livestock bedding and judges' expenses. A note of thanks would be appreciated by the members of the board and can be sent to:

Cowley County Fair Association
PO Box 346
Winfield, KS 67156

Cowley County Community College sponsored many awards as well as the printing of the fair book. A note of appreciation can be sent to:

Cowley County Community College
Attn: Stefani Jones
125 S. 2nd St.
Arkansas City, KS 67005

Our sound system continues to improve. And it's all because of Rod Eastman and his crew. Rod goes above and beyond to help us make sure everything is working properly. Please let him know how much we appreciate him and his crew:

Rod Eastman/ Eastman Sound & Stage
13389 202nd Rd.
Winfield, KS 67156

Thank you's

Barn 4 Awards

Proceeds from the Bake Sale and Food Auction are used for Champion and Reserve Champion awards in Barn 4. If you would like to thank our loyal supporters, you can may send a thank you to the Extension Office (PO Box 538 Winfield, KS 67156), and we will see that it's forwarded on.

Beau & Tina Bailey
Carrol Wray & Jeanie Campbell
Dorothy Fisher
Kari Gallart

Cecil & Judy Keller
Jim & Mary McClung
Schmidt & Sons
Mike & Jennifer Legako

Bob Tatum
Kathy Waite
Michelle Dolan
Paula Clark

And our faithful auctioneer we can always count on, Rick Hopper.

Fair Results

2023 Herdsmanship

Beef:

1. Martha Washington
2. Burden
3. Dexter/Otto

Bucket Calf

1. Tisdale
2. Dexter/Otto
3. Udall

Dairy Cattle

1. Burden
2. Tisdale
3. Sunrise

Dairy Goat

1. Tisdale
2. Floral

Meat Goat:

1. Walnut Valley
2. Martha Washington
3. Floral & Sunrise

Poultry:

1. Udall
2. Tisdale
3. Burden

Rabbit:

1. Country View
2. Burden
3. Dexter/Otto

Sheep:

1. Walnut Valley
2. Udall
3. Martha Washington

Swine:

1. Udall
2. Cameron
3. Burden

2023 Challenge of Champions

Seniors:

1. Sawyer Harrod
2. Wade Martin
3. Hailey Wilson

Juniors:

1. Jake Jelinek
2. Ruby Bryant
3. Olivia Thompson

Family and Consumer Sciences Judging Contest participants:

Seniors: 1) Andrew Preston 2) Caydence Billiter 3) Ise Brodbeck 4) Rachel Jirak.

Intermediates: 1) David Romero 2) Olivia Brodbeck

Juniors: 1) Lee Preston 2) Kendyl Higdon

Youth who are 9 and older who have top scores in at least two contests are eligible for the State 4-H Judging Contests at the Kansas State Fair. Representing Cowley County will be Andrew Preston, Caydence Billiter and Rachel Jirak on a senior team.

Photography judging contest participants:

Seniors: 1) Kyle Rankin 2) Andrew Preston 3) Caydence Billiter 4) Rachel Jirak

Intermediates: 1) Morgan Lee 2) Olivia Clapp

Juniors: 1) BryseLynn Vernia 2) Katherine Middleton

Cloverbuds: Allison Lee

Thank you



**Did you enjoy the
popsicle's at the fair??**

Be sure to send "Popsicle Pete" a thank you for the never ending supply of refreshing frozen popsicles. Even after the storm blew the door off the freezer, he got it back up and running quick!

Send to:

"Popsicle Pete"

% Cowley County Extension

PO Box 538

Winfield, KS 67156



**A big SHOUT OUT to our
rockstar foodstand
managers!!**

A note of appreciation for this huge task, and keeping our 4-H foodstand going can be sent to:

Becki Evans & Jacque Arnett

% Cowley County Extension

PO Box 538

Winfield, KS 67156

Kansas All Breeds Junior Dairy Show

The 58th annual Kansas All Breeds Junior Dairy Show was held August 18-19 in Salina, Kansas. The exhibitors participated in a judging contest, quiz bowl and skill-a-thon on Friday and the dairy show started at 7:30 Saturday morning. There were a total of 21 exhibitors showing 54 head of dairy cattle.

Cowley County had 5 exhibitors participate in both days of the show: Adison, Matthew and Samantha Henderson, Breana Maxwell and Hailey Wilson.

The results are as follows:

For the senior judging contest Breana placed 3rd with a score of 482 (2nd in reasons), Adison placed 7th with a score of 416 and Hailey placed 9th with a score of 387. For the junior contest, Matthew placed 2nd (2nd in reasons) with a score of 356 and Samantha placed 4th (1st in reasons) with a score of 351.

Quiz bowl consisted of teams of 4. The team Matthew was on placed 1st, Hailey and Adison's team placed 2nd, Samantha's team placed 3rd and Breana's team placed 4th.

Skill-A-Thon was scored individually. In the senior division, Adison placed 3rd in a 3 way tie for 1st, Hailey placed 5th and Breana placed 6th. For the juniors, Samantha placed 5th and Matthew placed 8th.

Saturday began the dairy show with showmanship and then the individual classes. Adison placed 1st in her showmanship class, 2nd with her holstein winter heifer - Cayenne, as well as reserve junior holstein with Cayenne, 1st with her jersey spring heifer - Anna, 1st with her jersey fall heifer - Amy, 2nd with her jersey summer yearling - Sasha and 1st with her senior 2 year old cow Alex.

Matthew placed 3rd in his showmanship class and 3rd with his jersey fall heifer - Megan.

Samantha placed 1st in her showmanship class, 1st with her jersey winter heifer - Emerald, 2nd with her jersey fall heifer - Ginny, 3rd with her jersey summer yearling - Stormy and 2nd with her jersey senior 2 year old cow - Virginia.

Breana placed 4th in her showmanship class, 3rd with her jersey spring yearling - Neva, 1st with her jersey 5 year old cow - Venus.

Hailey placed 6th in her showmanship class, 2nd with her holstein fall heifer - Alexis, 1st with her jersey junior 2 year old cow - Pixie. Pixie was also named jersey senior champion, overall jersey champion and overall reserve champion of the show.

Cowley County also received 1st place in county herd (first time since 1967)! **Congratulations** to all the showmen for a job well done!



Shooting Sports

Check out the club tiktok video announcements on Facebook or tiktok pages.
#CowleySS, #PROVENIT

Congratulations to Jacob Arnett (Small Bore Pistol State Team), Everett Green (Small Bore Rifle State Team), and Titus Mill (Compound Archery State Team) for attending the 2023 National 4-H Shooting Sports Championship in Grand Island, NE competing on the Kansas State 4-H Shooting Sports team.

Congratulations to Kyle Bannon who attended the 2023 National Wildlife Habitat Education Program in Milford, IA on the Kansas State 4-H Team.

Congratulations to Kyle Bannon, Cody Deal, McKenzie Deal, Andrew Hoover, Price Kindt, Caroline McMahon, Sophia Mill, Titus Mill, Tryston Smysor, Trace Thomson, Adah Wolfe, Anna Wolfe, Kaden Webster, Madilyn Webster! They qualified to compete at the Kansas 4-H State Archery Match in Topeka later this fall.

Congratulations to Lanie Arnett and Kyle Bannon! They will serve as Cowley's 2023 Muzzleloader team who will be attending the Kansas 4-H State Muzzleloader Match in Topeka later this fall.

Congratulations to Everett Green and Robyn Shaw! They will serve as Cowley's 2023 small bore pistol team who will be attending the Kansas 4-H State Small Bore Pistol Match in Topeka later this fall.

Watch the October newsletter for the upcoming 2023-24 practice announcements.

Austin Waite

Cowley County 4-H Shooting Sports Coordinator

620-222-1982

P.O. Box 422

Winfield, KS 67156

www.4hshootingsportscowleyks.com

<https://www.facebook.com/cowleycounty4hshootingsports>



FALL FOR EXTENSION

Save the Date!

Fall For Extension

Dinner 🍁 Live Auction 🍁 Silent Auction

November 11, 2023

Note the DATE CHANGE for 2023

Dinner tickets go on sale Oct. 2

*Sponsored by:
Friends of
Cowley County Extension*

4-H Clubs
are encouraged to donate items for the auctions.

Misc.

4-H AMBASSADORS

PURPOSE:

WORK TOGETHER WITH A TEAM OF APPROXIMATELY 3-8 AMBASSADORS AND AN ADULT ADVISOR TO DEVELOP A PUBLIC INFORMATION PROGRAM FOR THE COWLEY COUNTY 4-H PROGRAM.

RESPONSIBILITIES:

PROMOTE 4-H TO ALL AUDIENCES
ORGANIZE 4-H PROMOTIONAL EVENTS AND ACTIVITIES
DEVELOP COMMUNICATION SKILLS

QUALIFICATIONS:

HIGH SCHOOL FRESHMAN TO AGE 18
ENTHUSIASM FOR 4-H
INTEREST IN PROMOTING THE 4-H PROGRAM

TIME REQUIRED:

1 OR 2 YEAR TERM
4-8 HOURS PER MONTH

THROUGH THIS EXPERIENCE, 4-H AMBASSADORS WILL HAVE OPPORTUNITIES TO LEARN, PRACTICE AND IMPROVE COMMUNICATION, MARKETING, EMPLOYABILITY AND JOB SKILLS.

APPLY NOW!

CLICK HERE!
to apply for
4-H
Ambassadors



Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.

CLUB SHIRTS

4-H Council has voted to pay all royalty fees for Get Branded until Sept 30, 2023.

If your club is thinking about getting shirts made, PLEASE use our local merchant. They are licensed and approved for all KSRE/4-H printing.

Apparel approval forms can be found on our website.

Get Branded is located at 915 Main St. Winfield, KS 67156
ph. 620-402-6111



Cowley County 4-H Enrollment

✿ [4-H Online Enrollment Link](#)

✿ [Cowley County KSRE Website with 4-H Enrollment Information](#)

The 4-H year runs Oct. 1st. to Sept 30. **ALL YOUTH and ADULT VOLUNTEERS** participating in the 2023-2024 4-H year should enroll (after Oct 1).

In order to be a regular member of Cowley County 4-H, the member must be 7 years old before January 1, 2024.

[Cloverbuds](#) is for children ages 5-6 before January 1, 2024.

[Project Selection Guide](#) (includes descriptions of all projects)

[Setting 4-H Project Goals](#)

[4-H Project Record Books](#)

[ZBooks](#) (online record keeping option)

Click [here](#) to sign up for a County Committee

DID YOU KNOW??

The [Kansas Clover Classroom](#) is packed with helpful project information

4-H Scholarships

Get Financial Help Attending Events

The Cowley County 4-H Development Fund is our local 4-H foundation created in 1995 to assist Cowley County 4-H'ers take part in educational events and activities. Funding is provided by gifts from supporters. Each year, the 4-H Development Fund awards college/trade school scholarships to high school seniors and college/trade school freshmen. Beginning in 2015, the Development Fund introduced "Leadership Development Grants".

Leadership Development Grants are available by application to local 4-H members who are registered for a state or national leadership event such as Discovery Days, National 4-H Congress, Kansas Youth Leadership Forum, Citizenship Washington Focus and more. Applications are available from the Cowley County Extension Office, or online at cowley.k-state.edu. Applicants must submit an essay, write a thank you note to a Development Fund donor and present a program about their experience to a 4-H club or county-wide group following attendance at the event. For more information, contact Sarah at slag11@ksu.edu or 620-221-5450.

[Challenge of Champions Scholarship Opportunity](#) information about the Challenge of Champions can be found on the Kansas State Fair [webpage](#).

Scholarship Applications found at cowley.k-state.edu/4-Hyouthdevelopment/forms:

[4-H Council Scholarship](#)

[Junior Leaders Scholarship](#)

[4-H Development Fund Scholarship](#)

[Robert Austin Memorial Horse Scholarship](#)

[Cowley County 4-H Development Fund Leadership Development Grant](#)

[Rock Springs 4-H Camp Scholarship](#)

Cowley County Extension Office

Contact us:

cl@listserv.ksu.edu (620) 221-5450 or (620) 441-4565

Sarah LaGrone, 4-H Youth Development, slag11@ksu.edu

Becky Reid, Family & Consumer Sciences, bkreid@ksu.edu

Cindy Stephens, Office Professional, cstephens@ksu.edu



Office Hours
Monday through Friday
8-11:30 a.m.
and
12:30 - 5 p.m.

Cowley County Extension Council Executive Board

The Cowley County Extension Council Executive Board meets monthly and conducts the business of the Extension Office. The Extension Council monthly meeting will be held on Tuesday, September 5, 2023 at 5:30 p.m. at the Winfield Chamber of Commerce, 123 E 9th Ave. Winfield.

Friends of Extension

As someone who contributes time, talent and/or treasure to the benefit of Cowley County Extension, you are invited to be part of the Friends of Cowley County Extension organization. The group will alternate between morning and evening meetings to plan fundraising and advocacy events to support K-State Research and Extension Cowley County.

4-H Development Fund

Did you know? Tax deductible contributions can be made to the 4-H Development Fund (c/o PO Box 538, Winfield KS 67156) or to the Friends of Cowley County Extension Endowment (c/o Legacy Regional Community Foundation, 1216 Main Street, Winfield KS 67156)

Legal Stuff

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Sarah LaGrone two weeks prior to the start of the event at 620-221-5450. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request. Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State Research and Extension is an equal opportunity provider and employer.