

THE 4-H NEWSLETTER

October 2023

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A note from Sarah...

Happy New 4-H Year!!!!

We are so excited to kick off the 2023-2024 4-H Program Year! We are celebrating 100 YEARS OF COWLEY COUNTY 4-H!!!!

Reminder after October 1 you will need to log in to v2.4honline.com and re-enroll in 4-H. You will want to do this as soon as possible to make sure you see all we have planned for this year.

Please take the time to fill out this quick, 100% anonymous survey. This survey will help us grow and we can only do better if we have everyone complete the survey.

4-H Program Evaluation

https://kstate.qualtrics.com/jfe/form/SV_89fhBHClbwCv1bo



Let's have a great year!

Contact us:

cl@listserv.ksu.edu (620) 221-5450 or (620) 441-4565

Sarah LaGrone, 4-H Youth Development, slag11@ksu.edu

Becky Reid, Family & Consumer Sciences, bkreid@ksu.edu

Cindy Stephens, Office Professional, cstephens@ksu.edu



Community Leaders

October Check-Up

- ✿ Hold Officer Installation activity
- ✿ Continue recruiting new members

Review

- ✿ Read the *4-H Newsletter* and mark important dates on the calendar.
- ✿ Review highlights from the *4-H Newsletter* at your club meeting.

To-Do

- ✿ Attend Community Leader Training (Oct 1 OR Oct 8- 2:00pm- Winfield Chamber of Commerce)
- ✿ Encourage Club Officers to attend Officer Training (Oct 29, 2023)
- ✿ Turn in Organizational Report-by November 1, 2023.
- ✿ Turn in Club Financial Review-by November 1, 2023.
- ✿ Update club bank account to new signers (2 board-approved adult volunteers, 2nd could be the Extension Council Treasurer/ Kent Miller)

COMMUNITY LEADER TRAINING

ALL 2023-2024 Community Leaders, please sign up to attend ONE of the scheduled trainings

SUNDAY OCTOBER 1, 2023 2:00 PM- 6:00 PM
SUNDAY OCTOBER 8, 2023 2:00 PM-6:00 PM

SIGN UP TODAY

Winfield Chamber of Commerce
123 E 9th
Winfield, KS 67156



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4-H Council

4-H Council 101

4-H Council is an organization that represents the views of each club. As a representative, you represent your club's viewpoints during 4-H Council. The representatives are responsible for taking information back to the 4-H Club. If a representative must be absent, it is recommended that a replacement be found for that meeting.

Facts about 4-H Council:

- Meetings last about 45 minutes.
- All meetings begin at 7:00 p.m.
- Meetings are held at various locations, TBA.
- 4-H Council has a President, Vice President, Secretary/Reporter and Treasurer.
- Officers are elected at the September meeting.
- There are 6 meetings held in a year.
- Meetings are generally held on the third Monday of every other month; exceptions January and July.
- Meetings for the 2023/2024 4-H Program year are:
- November 20th, January 15th, March 18th, May 20th, July 15th and September 16th.

What to Expect:

- Council meetings are called to order by the President. A person is selected by the President to lead the group in the flag salute and 4-H pledge.
- Officer reports are given, followed by an agent report.
- Committee reports are given.
- New business is discussed and votes are taken.
- Announcements are offered, followed by adjournment.

Congratulations to the

2023/2024

4-H Council Officers!

President:
Brook Haunschild
Vice President:
Adison Henderson
Secretary:
Ty Henderson
Treasurer:
Rachel Jirak

4-H Junior Leaders

The purpose of the 4-H Junior Leaders club is to help members:

- 1) build self-confidence
- 2) relate to others
- 3) develop concern for the community and others in it
- 4) use knowledge, skills and values in making decisions
- 4) develop an inquiring mind. These aims are to be implemented by encouraging members' participation in planning and involvement in meetings, individual or group projects, tours or field trips, camps and other community or county activities.

Our meetings will be at locations announced at a later date due to the construction at the courthouse, and via zoom. Any youth 12 and older are invited to participate.

Congratulations to the

2023/2024


4-H Junior Leaders

Officers!

President:
Caydence Billiter
Vice President:
Adison Henderson
Secretary:
Matthew Norton
Treasurer:
Anthony Jelinek

Important Dates and Deadlines

October

- Oct. 1st: 2023-2024 4-H year begins
- Oct. 1st: Community Leader Training
- Oct. 1st - 7th National 4-H Week
- Oct 3rd: Extension Council Executive Board Meeting 5:30 p.m.
- Oct. 7th - 8th: [48 Hours of 4-H](#)
- Oct. 8th: Community Leader Training
- October 29th: Club Officer Training, 2pm. Country View Elementary.
- October 21: Catch-a-Calf event, Open 

November

- November 1st: Club Financial Report due
- November 1st: Club Organizational Report due
- November 4th: 4-H Achievement Night Celebration, 4pm, Crossroads Events
- November 11th: Fall For Extension event
- November 18 & 19th: [KYL](#) (Kansas Youth Leadership Forum) AND [KVL](#) (Kansas Volunteer Leader Forum)

Club Financial Review

Clubs need to complete a financial review for the 2023 4-H program year. It is important to note that the club financial review is NOT an audit. It is simply a committee of two adults and two youth (not related, and not the current treasurer) reviewing the club's financial documents and record keeping to ensure that the club is following Kansas 4-H Policy.

Club financial reviews for Cowley County are due in the Extension Office by **November 1, 2023**.

The information about Extension Law and the policy for Financial Reviews is listed below:

****Please note:** If your club does not complete a Financial Review, you risk losing your club charter and the ability to operate as a 4-H club in Cowley County.

Kansas Extension law requires that the Director for Extension (at K-State) and the Extension Board (our local board) are accountable for funds raised and/or collected by 4-H Clubs and 4-H Councils. In order for the local Extension unit to ensure compliance with financial requirements for 4-H and other Extension affiliated groups, a yearly financial review of those accounts is to be conducted by a Financial Review Committee of the club/group.

Approval of the reports should be documented by the local unit board, **recording in their minutes a motion to approve the reports, including in the minutes the name of each club/group that is being approved.** This review and board approval is **required** of all clubs/organizations. It is expected to have reviews completed and reports submitted to the local unit Extension office by November 1st.

Club Organizational Reports

Please complete and turn in one copy of the Club Organizational Report to the Cowley County Extension Office by November 1, 2023. (click on the link or find it at www.cowley.k-state.edu) This information should include the upcoming officers and committees for 2023/2024.

4-H WEEK

OCTOBER 2ND - 6TH



Monday

Clubs provide presentations at local schools.
Contact other clubs in your community and contact your local elementary schools to provide a short (20-30 minute) presentation to students.

Tuesday

100 years of 4-H in Cowley County let's wear or support vintage 4-H gear!

Wednesday

Wear your 4-H t-shirts to school

Thursday

Let's show up in our Community! Pre-deliver 4-H Swag to our local restaurants so they can have it on display today! The office will have coloring pages, placemats and tabletop information available for pick up.

Friday

Pass It Back!
Thank a 4-H Alum or Supporter for their help and encouragement.



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MAKE SURE TO POST YOUR PICTURES/VIDEOS TO SOCIAL MEDIA AND TAG COWLEY COUNTY 4-H

Catch-A-Calf

Save the Date

4- H GROWING
TOMORROW'S
PRODUCERS:

OPEN 

October 21, 2023
5:00 PM
Winfield Fairgrounds,
Barn #8


Join Us For:


- Meal
- Guest Speaker
- House Foundation appreciation and program overview/displays
- Catch a Calf presentation
- Winning applicants will catch their 2024 Beef Project



RSVP
TODAY

Guest Speaker: Greg Davis
"Here is the BEEF"
Nutriton for beef

 620-221-5450

 slag11@ksu.edu

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RSVP by October 17th
<https://forms.gle/jNkEMuuqVxTzu3mE7>

Important Dates and Deadlines



A poster for 'Glow in the Dark 4-H Officer Training'. The background is dark with vibrant, glowing purple and blue patterns resembling aurora borealis. The text is in white and pink. At the top, it says 'GLOW IN THE DARK' in white. Below that, '4-H' is written in a large, stylized font with a pink underline. The word 'OFFICER' is in large, bold, white capital letters. Below 'OFFICER', the word 'TRAINING' is written in a pink, cursive font. In the bottom right corner, there is a glowing figure of a person wearing a headband with lights. At the bottom of the poster, there are logos for K-State Research and Extension and Cowley County.

GLOW IN THE DARK

4-H

OFFICER

TRAINING

COUNTRY VIEW ELEMENTARY

SUNDAY

OCTOBER 29, 2023

2:00 PM -

5:00 PM

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County

4-H Achievement Celebration

November 4, 2023 - 4:00 p.m.

Crossroads Events, 9444 202nd Rd., Winfield, KS 67156

Bring your favorite covered dish, wear your Sunday best, and join us for the year end celebration event.

Watch social media for more details.

Project Meetings

Leadership Project Meetings

Do you know what it means to be a leader? Is your 4-H record book or pin application lacking in the leadership category? Enroll in the leadership project for the 2024 4-H program year. Throughout the year, we'll look at what it means to be a leader, how leadership affects you and learn how to polish up your awards and leadership skills. The leadership project meetings are geared toward 4-H members who want to increase their leadership skills. They're also geared toward 4-H members who want to learn how to write successful award applications (record books) or resumes and be successful in interviews. Project meetings will be led by Kelsey Nordyke. By spring, you will have a completed resume or a nearly completed 4-H record book/fair exhibit. Enroll in 4-H and the leadership project on October 1, then email klndyke@ksu.edu with the days/times that work best for you to meet. Meetings will be scheduled soon.

Know Your Sewing Machine (Clothing Construction Project)

October 19 - 6:00 pm - 8:00 pm - at the Winfield Chamber of Commerce, 123 E 9th Ave. Winfield

Stephanie Spoon, Clothing Construction Project Leader will be hosting this fun event to learn basic parts and how to set up and sew on your machine. Limited to 10 participants. Please call the Extension Office to register, 620-221-5450 or email cl@listserv.ksu.edu.

You must provide the following:

- 1) Sewing machine that has been sewn with frequently or serviced in the last 2 years.
- 2) The owners manual for the machine you are bringing.
- 3) Correct bobbins to the machine.
- 4) Standard or quilting foot for the machine.
- 5) Thread.
- 6) Extra needle.
- 7) Patience.
- 8) An adult to help.

Basic Sewing Knowledge Day Seminar

October 28 - 8:30am - 12 pm - at the Winfield Chamber of Commerce

\$5.00 fee for materials - Limited to 10 participants. Please call the Extension Office to register, 620-221-5450 or email cl@listserv.ksu.edu.

Please attend the "Know your Sewing Machine" or have considerable knowledge of your machine prior to this class.

Make a Christmas ornament with Miss Stephanie! You'll work on sewing on buttons, making a 2 hole and a 4 hole button hole with a thread shank and a shank button.

New Apparel!

Cowley County 4-H Junior Leaders are subsidizing the price of t-shirts. Take advantage of the cheapest local 4-H shirt available to help Cowley County 4-H members have a unified look. T-shirts orders are due October 17, 2023.

Cash or check payment due to Cowley County 4-H Junior Leaders prior to shirt pick-up. \$10 for each shirt.

https://kstate.qualtrics.com/jfe/form/SV_eWjcT5iX9tFbiUC



Heather Green or Kelly Green

4-H Foodstand News

Bluegrass 2023

What a successful year! If your club didn't work a Bluegrass shift you missed out on an easy fundraiser. Clubs earned \$185 an hour! A huge thank you to the rockstar foodstand managers, Jacque Arnett and Melissa Berry. And thank you to all the clubs who did work to keep the 4-H food stand open and keep the great reputation going with the Bluegrass audience.

4-H Food Stand Grocery Sale

We have a few leftover food items from the recent food stand operations. Items, prices, and quantities available are listed below. (Price listed is per item or per pound). Click the green "sign up" box to reserve your item(s). Check or exact change will be requested for payment. Pickup will be available by appointment only (or with advance notice we can bring items to Extension Office).

<https://www.signupgenius.com/go/10C0B4FAFAB2EA1FE3-44549064-23food?fbclid=IwAR0ntzCUYux4LqQGOQtKzZNEdEE3oZkrk1g5g9CWEpECnpODq58-jyvN-qY#/>

Cowley County 4-H Enrollment

✿ [4-H Online Enrollment Link](#)

✿ [Cowley County KSRE Website with 4-H Enrollment Information](#)

👤 New 4-H year begins Oct. 1st. **ALL YOUTH and ADULT VOLUNTEERS** participating in the 2023-2024 4-H year (including Shooting Sports and FFA) need to enroll.

👤 In order to be a regular member of Cowley County 4-H, the member must be 7 years old before January 1, 2024.

👤 Cloverbuds is for children ages 5-6 before January 1, 2024.

👤 [Project Selection Guide](#)

👤 [Setting 4-H Project Goals](#)

👤 [ZBooks](#)

State Volunteer Policy Information

While volunteerism is crucial to the success of 4-H, it is a privilege, not a right to be a 4-H volunteer. Volunteers are expected to adhere to the Kansas 4-H Volunteer Code of Conduct. Volunteers may be dismissed from service at any time.

Volunteer Enrollment

All 4-H volunteers must [enroll](#) annually in the unit in which they serve and complete the following initial steps: 4-H Online profile, References, Criminal History, Interview, Orientation, and Approval.

Required Volunteer Screening All individuals who work directly with youth are required to complete the Kansas 4-H volunteer screening process, which includes a criminal background check. Volunteer screening is done in order to ensure a safe, positive, and nurturing environment for all youth involved with the Kansas 4-H program and provide protection for the child, the volunteer, the K-State Research and Extension professional, the extension board, and K-State Research and Extension.

Kansas 4-H Volunteer The following guidelines should serve to ensure adequate screening of volunteers: Adults providing direct supervision to youth at a 4-H program; make decisions on behalf of the 4-H program; have access to private data of 4-H youths or volunteers; and/or handle funds as part of 4-H must complete the volunteer screening process, be accepted, and enrolled as a Kansas 4-H volunteer.

Process steps include: 4-H Online profile, References, Criminal History, Interview, Orientation, and Approval

These roles will include, though may not be limited to:

✿ Organizational (project) club leaders

✿ Chaperones for any overnight events

✿ Volunteers who will have access to funds raised on behalf of 4-H

✿ Volunteers who will have access to confidential records or information

Kansas 4-H Policy

Club Financial Info

Kansas 4-H Policy, Section 7.4.2: Approved Volunteers as Signatories on 4-H Club Accounts "Clubs/ Groups and other Extension affiliated groups need to have at least two screened, nonrelated, and board-approved adult volunteers as signatories on 4-H Club accounts." The Cowley County Extension Council Executive Board requires that two volunteer-screened, board appointed volunteers serve as the adult signatories on all 4-H club accounts. If a club does not have two screened and appointed community leaders, the second signature shall be the Extension Council Treasurer(Kent Miller). Clubs **MUST** update their signature cards *annually*. TIP: Make sure that your meeting notes document who was elected to the various offices. Your minutes should also state the names of the two adult volunteers that should be added to the signature card.

Parliamentary Procedure

Did you know that Parliamentary procedure is an orderly way to conduct a meeting, a fair way to make a group discussion, respects everyone, gives everyone a chance to speak, used in groups everywhere, and majority rules while minorities are protected.... The proper way to make a motion is to say "I move..". The proper way to second a motion is to say "I second the motion." If you want to amend (change) a motion you should say "I move to amend the motion by...." A motion to adjourn the meeting is done so by stating "I move to adjourn this meeting." A motion to adjourn needs a second, no discussion needed, and must be voted on right away! Did you know there are over 30 different types of motions! These are some simple ones and the majority of the ones that you will utilize in your 4-H Club meeting. Remember, **STAND UP** when you are speaking and only one person speaks at a time!

MEDIA TEAM

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County

OPPORTUNITIES INCLUDE:

- PHOTOGRAPHING 4-H EVENTS
- MARKETING
- WORKSHOPS AND TRAININGS

.....

JOIN NOW

For 4-H youth and adult leaders that are interested in photography and media marketing.



Are you a 4-H youth member or adult volunteer that is interested in photography and media marketing?

This is an opportunity for you! Click the link below to sign up!

<https://forms.gle/F81DWCSCGMk3kkpx9>

Kansas State Fair Results

Clothing & Textiles

Caydence Billiter, Walnut Valley 4-H, Blue
 Morgan Lee, Walnut Valley 4-H, Purple
 Lee Preston, Udall 4-H, Blue
 Kylie Rankin, Walnut Valley 4-H, Purple
 Eve Romero, Walnut Valley, Blue

Crops

Wade Hervey, Burden 4-H, Blue
 Anthony Jelinek, Udall 4-H, Wheat, Blue
 Anthony Jelinek, Udall 4-H, Hay, Red
 Thomas Lee, Walnut Valley 4-H, Purple
 Braden Mugler, Dexter Otto 4-H, Purple

Energy Management

Wade Hervey, Burden 4-H, Blue
 Anthony Jelinek, Udall 4-H, Blue

Entomology

Caydence Billiter, Walnut Valley 4-H, Blue
 Katie Rankin, Walnut Valley, Purple

Fashion Revue

Caydence Billiter, Walnut Valley 4-H, Blue
 Rachel Jirak, Udall 4-H, Blue
 Andrew Preston, Udall 4-H, Purple

Fiber Arts

Crochet

Morgan Lee, Walnut Valley 4-H, Purple
 Katie Rankin, Walnut Valley 4-H, Blue
 Kylie Rankin, Walnut Valley 4-H, Blue
 Abigail Reid, Sunrise 4-H, Purple

Needle Arts

Lucas Lee, Walnut Valley 4-H, Blue
 Eve Romero, Walnut Valley 4-H, Blue

Patchwork/Quilted Article

Amelia Erb, Udall 4-H, Purple
 Evangeline Erb, Udall 4-H, Red

Macrame'

Georgia Winslow, Floral 4-H, Purple

Weaving

Eva Navrat, Walnut Valley 4-H, Purple

Foods & Nutrition

Layne Buxton, Dexter-Otto 4-H, White
 Katie Cook, Burden 4-H, White

Morgan Lee, Walnut Valley 4-H, Purple
 Colby Minson, Dexter-Otto 4-H, Red
 Connor Minson, Dexter Otto 4-H, Blue
 Brilee Pellegrini, Udall 4-H, Blue, **Chosen for Display**
 Andrew Preston, Udall 4-H, Purple, **Chosen for Display**

Food Gift Package

Caydence Billiter, Walnut Valley 4-H, Purple
 Maddox Wilson, Udall 4-H, Blue

Food Preservation

Breckin Campbell, Floral 4-H, Disqualified
 Breckin Campbell, Floral 4-H, Disqualified
 Abigail Waldschmidt, Tisdale 4-H, Disqualified
 Georgia Winslow, Floral 4-H, Red

Geology

Katie Cook, Burden 4-H, Blue
 Justin Darbro, Udall 4-H, Red
 Jake Jelinek, Udall 4-H, Purple
 Anson Tovar, Walnut Valley 4-H, Blue
 Abigail Waldschmidt, Tisdale 4-H, Purple

Home Environment

Olivia Clapp, Dexter Otto 4-H, Purple

Horticulture

Dalton Bowman, Udall 4-H, Red
 Henry Erb, Udall 4-H, Red
 Rachel Jirak, Annual, Udall 4-H, Red
 Rachel Jirak, Perennial, Udall 4-H, Blue
 Nathaniel Smith, Walnut Valley 4-H, Purple

S.T.E.M.

Ag Mechanics

Hunter Bishop, Udall 4-H, Red
 Wade Hervey, Burden 4-H, Red
 Westen Pellegrini, Udall 4-H, Red
 Anna Wolfe, Burden 4-H, Blue
 Asher Wolfe, Burden 4-H, Blue

Architectural Block Construction

Jake Jelinek, Udall 4-H, Purple

Robotics

Luke Ahlerich, Udall 4-H, Blue
 Ella Jelinek, Udall 4-H, Purple
 Jake Jelinek, Udall 4-H, Purple
 Jake Jelinek, Udall 4-H, Poster, Red

Kansas State Fair Results Continued

Rocketry

Luke Ahlerich, Udall 4-H, Blue
 Staton Harrod, Cameron 4-H, Blue
 Anthony Jelinek, Udall 4-H, Purple
 Jake Jelinek, Udall 4-H, Blue
 Cole Knapp, Udall 4-H, Purple

Shooting Sports

Marshall Groom, Burden 4-H, Notebook, Blue

Visual Arts

Fine Arts

Abigail Reid, Sunrise 4-H, Blue

Ceramics

Eva Navrat, Walnut Valley 4-H, Purple

Leather

Caleb Krepps, Tisdale 4-H, Blue

Three-Dimensional

Mackenzie Vickery, Cameron 4-H, Purple

General Crafts

Caydence Billiter, Walnut Valley, Purple

Woodwork

Gracie Bishop, Udall 4-H, Red
 Layne Buxton, Dexter-Otto 4-H, White
 Zoe Davidson, Martha Washington 4-H, White
 Sawyer Harrod, Cameron 4-H, Red
 Hadley Lackey, Udall 4-H, Red
 Wade Martin, Dexter Otto 4-H, White
 Wyatt Martin, Dexter Otto 4-H, White

Photography

3 Years or Less - Color Photo

Luke Ahlerich, Udall 4-H, Blue
 Caydence Billiter, Walnut Valley 4-H, Purple
 Leighton Campbell, Floral 4-H, Blue
 Harlow Crumrine, Burden 4-H, Purple
 Henry Erb, Udall 4-H, Blue
 Kashleigh Hedges, Floral 4-H, Purple, Chosen for

Rock Springs Display

Hadley Lackey, Udall 4-H, Purple
 Lucas Lee, Walnut Valley 4-H, Blue
 Valisity McLain, Burden 4-H, Blue
 Maddox Wilson, Udall 4-H, Purple
 Asher Wolfe, Burden 4-H, Purple

4-7 Years- Color Photo

Rachel Jirak, Udall 4-H, Purple
 Claire Norton, Floral 4-H, Purple
 Katie Rankin, Walnut Valley 4-H, Purple
 Kooper Rasico, Muddy Creek 4-H, Blue
 Anna Wolfe, Burden 4-H, Blue

8+ Years - Color Photo

Elizabeth Jirak, Udall 4-H, Purple
 Claire Priest, Floral 4-H, Blue

3 Years or Less - Black & White Photo

Grace Minson, Dexter Otto 4-H, Purple
 Westen Pellegrini, Udall 4-H, Purple
 Anson Tovar, Walnut Valley 4-H, Purple

8+ Years - Black & White Photo

Elizabeth Jirak, Udall 4-H, Blue
 Claire Priest, Floral 4-H, Purple, Chosen for display at **Kansas Research & Extension Main Office**

Poultry

Caydence Billiter, Walnut Valley 4-H, Red/Red
 Gracie Bishop, Udall 4-H, Red/Red/White
 Jasmine Bohaty, Muddy Creek 4-H, Blue/Blue
 Sebastian Donham, Udall, Red
 Marleah Shields, Dexter Otto 4-H, Blue, **Champion**
 Anson Tovar, Walnut Valley 4-H, Red

Poultry Judging

Caydence Billiter, Walnut Valley 4-H, 11th Place

Rabbit

Caydence Billiter, Walnut Valley 4-H, Sr Buck/Blue, Sr Doe/Red, Jr Buck/Blue, Showmanship/Red

Rabbit Judging

Caydence Billiter, Walnut Valley 4-H, Blue

FCS Judging Contest

Senior Team (Caydence Billiter, Rachel Jirak, Andrew Preston) - 10th Place

Kansas State Fair Results Continued

Cowley County Dairy Cattle exhibitors:

Rhett Murphy, Udall 4-H Club, seven years old placed third in Junior Showmanship, second in Open Class and first in Youth Division with his Jersey junior heifer calf, Felicity.

Samantha Henderson, Burden 4-H Club, 10 years old placed second in Intermediate Showmanship, Third in Open Class and first in Youth Division with her Jersey intermediate heifer calf, Emerald. Fourth in Open Class and second in Youth Division with her Jersey senior heifer calf, Ginny. Sixth in Open Class and fifth in Youth Division with her Jersey summer yearling, Stormy. First in Open Class and first in Youth Division as well as **Reserve Champion Intermediate Female**, and **Reserve Grand Champion Jersey** with her Jersey senior two year old, Macy. Second in her daughter-dam class.

Matthew Henderson, Burden 4-H Club, 12 years old placed eighth in Intermediate Showmanship. Third in Open Class, first in Youth Division with his Jersey senior heifer calf, Megan.

Hailey Wilson, Udall 4-H Club, 14 years old, placed ninth in Senior Showmanship. First in Open Class and in Youth Division with her Holstein senior heifer calf, Alexis. First in Open Class and first in Youth Division with her Jersey junior, two year old Pixie.

Breana Maxwell, Udall 4-H Club, 14 years old, placed fourth in Senior Showmanship. Fifth in Open Class and third in Youth Division with her Jersey senior heifer calf, April. Fourth in Open Class and fourth in Youth Division, with her Jersey junior yearling, Neva. First in Open Class and first in Youth Division with her Jersey winter yearling, Anne. Sixth in Open Class and sixth in Youth Division with her senior two-year-old Jersey, Kitty. First in Open Class and first in Youth Division with her Jersey five year old cow, Venus. Second in her daughter-dam class.

Adison Henderson, Burden 4-H Club, 15 years old placed fifth in Senior Showmanship. Eighth in Open Class and third in Youth Division with her Holstein intermediate heifer calf, Cayenne. Third in Open Class and second in Youth Division with her Jersey junior heifer calf, Anna. Sixth in Open Class and fourth in Youth Division with her Jersey senior heifer calf, Amy. Fourth in Open Class and third in Youth Division with her Jersey summer yearling, Sasha. Fifth in Open Class and fourth in Youth Division with her Jersey senior two year old cow, Alex. Third in her daughter dam class.

Scott Murphy, Dairy Project Co-Leader, placed second in Open Class with his Jersey senior heifer calf Genie. Second in Open Class with his Jersey junior two year old cow, Trina. Fourth in Open Class with his Jersey senior two year-old, Evelyn.

All Cowley County exhibitor's showed animals from Ro-Mac Dairy -Udall, KS. They placed second in the Jersey Junior best three class, first in Jersey best three, first in Jersey Dairy Herd and received the Premier Breeder and Premier Exhibitor awards for the Jersey breed!

Shooting Sports

"New Year Enrollments for Shooting Sports disciplines practices this year for our county will be in Air Rifle, Air Pistol, Archery, BB, Hunting Skills, Muzzleloader, Shotgun, Small Bore Rifle, Small Bore Pistol.

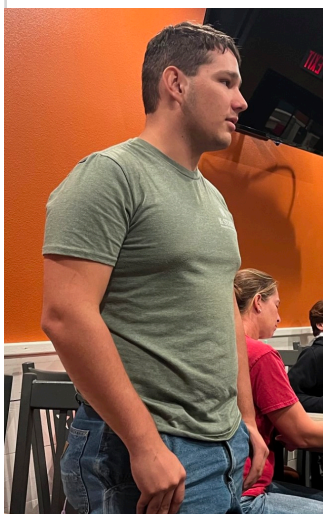
Shooting Sports Club members may also enroll in Leadership and Sportfishing projects.

Please enroll online, at v2.4honline.com to receive practice email reminders for these dates for annual safety meetings and any changes due to the weather.

Archery practice will begin, Thursday, Oct. 19th at 6:00 in the meadow.

Shotgun practice will be on Sunday, Oct. 22nd at 2:00 in the meadow.

Air practice (BB, Air Rifle, and Air Pistol) will be on Sunday, Nov. 5th at the fairgrounds.



Everett Green speaking at the September 4-H Council meeting about his trip to National training.

CONGRATULATIONS TO Shooting Sports Club President, EVERETT GREEN, selected as one of only three youth serving as 2023-24 Kansas State 4-H Shooting Sports Ambassadors. He received National 4-H Ambassador training in Nevada and will be representing the state of Kansas at state and national events this upcoming year. A goal of the 4-H Shooting Sports Ambassadors program is to provide opportunities for youth to build character and develop their leadership skills. The Ambassador's further develop their skills in leadership, public presentation, citizenship, community service, public relations and team building."

Legal Stuff

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact (insert name) two weeks prior to the start of the event (insert deadline date) at (insert phone number and email). Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request. Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State Research and Extension is an equal opportunity provider and employer.

Fall For Extension

K-State Research & Extension Cowley County delivers educational programs related to Agriculture and Natural Resources, Family and Consumer Sciences, 4-H/Youth Development and Community Development. Local programs are implemented by Extension Agents with volunteer assistance for Cowley County residents and communities.

We are funded by allocations from Kansas State University and Cowley County Commissioners. To help with the impact of budget cuts, our supporters formed a “Friends of Cowley County Extension” group to raise awareness and financial support.

The Friends of Cowley County Extension will be hosting our 8th annual “Fall for Extension” charity dinner with raffle drawings and live/silent auctions on Saturday, November 11 in Winfield, Kansas. This event is open to the public and dinner tickets go on sale October 2 (\$30/seat or \$225 for a table for 8). Based on past attendance, we expect 250+ people at our event.

We are collecting donations for the live and silent auctions. Auction items are featured in our printed auction catalog and promoted on social media. You can view past catalogs on our website at cowley.k-state.edu/friends/untitled.html. We also accept financial contributions and donations are requested by October 31, 2023 so they can be included in marketing and our printed catalog.

We appreciate your consideration to partner with our planning committee. Please contact the Extension Office with additional questions.



Fall For Extension

K-STATE
Research and Extension

Cowley County

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**DRAWING ON
SATURDAY
NOVEMBER 11
2023**

8 P.M. AT FALL FOR EXTENSION DINNER
& AUCTION, BADEN SQUARE, WINFIELD.

RAFFLE TICKETS:

**\$10/EACH OR
\$25/3 TICKETS**

Winner does not have to be present to win.

TICKETS NOW AVAILABLE FROM COWLEY
COUNTY EXTENSION OFFICE AND FRIENDS.

**Organized by Friends of Cowley County Extension
Benefitting K-State Research and Extension Education Programs**